


F.No. A.33025/8/2014-Admn.
Government of India
Ministry of Water Resources, River Development
& Ganga Rejuvenation

Shram Shakti Bhawan, Rafi Marg
New Delhi, dated 17th March, 2015

Office Order No. 227/2015

The officers/officials listed overleaf are hereby deputed to attend a two-hour In-House Training on "Health, Heart, Yoga" to be conducted on 20th March, 2015 at 2.00 P.M. in the Conference Room, 1st Floor, Shram Shakti Bhawan.

2. Shri Rishi Ram Sharma, President, Yog Vigyan Sansthan will be delivering lecture on the same.
3. The concerned officers/officials (as per list overleaf) are advised to be seated in the Conference Room at 2.00 P.M. sharp.


(Narendra Singh)
Under Secretary to the Govt. of India
Tel.No. 23738126
Email: usadmn-mowr@nic.in

Copy to:

1. Shri Rishi Ram Sharma, D-6/39, Sector-6, Rohini, Near Rithala Mod, Delhi-110085.
2. Concerned officers/officials (25).
3. Cash Section.
4. NIC Cell, MoWR, RD & GR for uploading on the Ministry's Website.

List of officers/officials nominated for In-House Training on "Health, Heart, Yoga" to be conducted on 20th March, 2015 at 2.00 P.M. in the Conference Room, 1st Floor, Shram Shakti Bhawan.

S.No.	Name (Shri/Smt/Ms)	Designation	Posting
1.	Sobhana Francis	Section Officer	Admin
2.	Mamta Sharma	Section Officer	PSU
3.	Rajan Bhasin	Section Officer	E-II
4.	Santanu Rakshit	Section Officer	E-I
5.	S.K. Bhagat	Section Officer	Coord
6.	Navaneetha Pramod	Assistant	Admin
7.	Chitra Ravikumar	Assistant	Admin
8.	Ritesh Kumar	Assistant	Coord
9.	Praveen Kumar	Assistant	E-II
10.	H. Paulien Gangte	Assistant	PSU
11.	Sandeep Kaviraj	Assistant	E-III
12.	Surender Kumar	Assistant	Admin
13.	Indu Gupta	Assistant	E-II
14.	Surendra Nath Swain	Assistant	PP
15.	Renu Singh	Assistant	PP
16.	Sherley Narula	Assistant	IEC
17.	Ved Parkash	Assistant	E-I
18.	Maya Prakash Maurya	Assistant	GA
19.	Vijay Kumar	Assistant	IEC
20.	Jatin Kumar	Assistant	B&T
21.	Rama Shanker	Assistant	CGWB
22.	Vikas Khichi	Assistant	Ganga
23.	Vijay Kumar	UDC	E-I
24.	Surinder Kumar	LDC	E-III
25.	Vishal	Steno	With US(E-IV)

- Participants are advised to bring their own writing material (copy & pen)