


F.No. A.33025/8/2014-Admn.
Government of India
Ministry of Water Resources, River Development
& Ganga Rejuvenation

Shram Shakti Bhawan, Rafi Marg
New Delhi, dated 19th February, 2015

Office Order No.149/2015

The officers/officials listed overleaf are hereby deputed to attend a two-hour In-House Training on "Service Book Maintenance" to be conducted on 20th February, 2015 at 2.00 P.M. in the Conference Room, 1st Floor, Shram Shakti Bhawan.

2. Shri Ajay Kumar, Under Secretary (E-IV) is identified as trainer for the purpose.
3. The concerned officers/officials (as per list overleaf) are advised to be seated in the Conference Room at 2.00 P.M. sharp.


(Narendra Singh)
Under Secretary to the Govt. of India
Tel.No. 23738126
Email: usadmn-mowr@nic.in

Copy to:

1. Shri Ajay Kumar, Under Secretary, MoWR, RD & GR.
2. Concerned officers/officials (25).
3. Cash Section.
4. NIC Cell, MoWR, RD & GR for uploading on the Ministry's Website.

List of officers/officials nominated for In-House Training on "Service Book Maintenance" to be conducted on 20th February, 2015 at 2.00 P.M. in the Conference Room, 1st Floor, Shram Shakti Bhawan.

S.No.	Name (Shri/Smt/Ms)	Designation	Posting
1.	N. Vishwanath	Assistant	Admin
2.	Rakesh Kumar	Assistant	Admin
3.	Sumit Gupta	Assistant	Admin
4.	Deepak Verma	Assistant	E-I
5.	Ajay Kumar	Assistant	E-I
6.	Rama Shankar	Assistant	CGWB
7.	Aman Bishnoi	Assistant	Coordination
8.	Vijay Kumar	Assistant	IWSU
9.	Shashi Chowdhary	Assistant	CG Desk
10.	Shrikanta Singh Kushwaha	Assistant	E-I
11.	P. Shyama	Assistant	Vigilance
12.	Jatin Kumar	Assistant	Budget
13.	Vishal Kumar	Assistant	e-governance
14.	Maya Prakash Maurya	Assistant	GA
15.	Praveen Kumar	Assistant	E-II
16.	Anurag Pandey	Assistant	Projects
17.	Taranjeet Singh	Assistant	E-III
18.	Rajendra Singh	UDC	Admin
19.	Vishal	UDC	E-IV
20.	Surendra Kumar	UDC	Admin
21.	Vijay Kumar	UDC	E-I
22.	Sandeep Sehgal	UDC	E-I
23.	MVN Laxmi	UDC	E-II
24.	Poonam Narayan	UDC	PSU
25.	Sandeep Kaviraj	UDC	E-III

- Participants are advised to bring their own writing material (copy & pen)