SECOND CENSUS OF WATER BODIES

WATER BODY SCHEDULE **Code: 01**

REFERENCE YEAR: 2023-24 **(AGRICULTURAL YEAR)**

Rural-1/Urban-2 [ ]

I Identification Particulars (Standard Codes to be used)

(a)State_____ Code [ ][ ] (b) District _____ Code [ ][ ][ ]

For Rural

(c) Block/Tehsil _____ Code [ ][ ][ ] (d) Villages name_____ Code [ ][ ][ ]

For Urban:

(e) Town/Municipality _____ Code [ ][ ] (f) Ward no [ ][ ]

(g) Sl.number of water body within village/Town [ ][ ][ ]

(h) Date of Enumeration (DD/MM/YY) [ ][ ] - [ ][ ] - [ ][ ]

(i) Whether this Waterbody is present in SAC database : Yes-1, No-2 **Code:** [ ]

Unique Identification key for Water body (If urban give code for town and ward)

R/U	State		Distt.			Tehsil/Town/block					Village/Ward						Serial No.- within village/town		

II Specific Information:

1.1 (a) Name of Water body (if any)/ with specific permanent land marks

_____

1.1(b) Name of Basin & Sub-basin in which water body is situated:_____ Basin code [ ][ ]

_____ Sub basin code [ ][ ]

1.2 (a) . Type of Water Body:Ponds-1, Tank-2, Lakes-3, Reservoirs-4 **Code:** [ ]
Water conservation schemes/percolation tanks/check-dams-5, Others-9

1.2(b) If code is "Others" in item 1.2(a) the nature of storage : _____

1.3. Khasra number/plot no/survey no in which the water body is located :_____

2. Latitude (In degree, minutes, seconds)

Degree		Minute		Second	

3. Longitude (In degree, minutes, seconds)

Degree		Minute		Second	

4. Whether located in DPAP-1 /Tribal-2/DDP-3/ **Code:** [ ]
Flood prone-4, Naxal affected area 5, Other -9

5. **Ownership**: State WRD/State Irrigation-1,Co-ooperative-2,Panchayat-3,Muncipal authority-4, Other Govt. Agency-5,
Individual-6, Group of Individuals -7, Other private body -9 **Code:** [ ]

6(1) Whether Water body is in use: Yes-1, No-2 **Code:** [ ]

6(2) If in use i.e. code 1 in item 6(1) above, uses: **Code:** [ ]
Irrigation-1, Industrial-2, Pisciculture-3, Domestic/Drinking-4, Recreation-5, Religious -6, **Code:** [ ]
Ground Water Recharge-7, Natural Habitat for birds/Animals-8 Other-9: **Code:** [ ]
(up to three codes in order of preference)

6(3) If water body is "in use" for Irrigation i.e. code 1 in item 6(2) :

CCA of water body | | | | | | | Ha.

IPC of water body | | | | | | | Ha.

6(4) If not in use i.e. code 2 in item 6 (1) above, state the Reasons: Dried up-1,Construction-2, Siltation-3, Destroyed beyond repair-4,Salinity-5, Due to industrial effluents-6, Others-9 **Code:**

7(1) Nature of waterbody: Natural-1, Man made (Dam, weir constructed pond etc.)-2 **Code:**

7(2) If code 2 i.e. man made in item 7(1) type : Earthen-1,Concrete-2,Masonary-3,others-9 **Code:**

8. Year of Construction and original cost (only for man made): **Year**

Original Cost Rs.

9. Year of renovation / repair (for all water bodies) **Year**

Cost of last repair **Rs.**

10. Whether, Water body is presently under repair/renovation/restoration: yes-1, No-2

10(1) If yes: Scheme under which revival is being done: _____

10(2) Year of inclusion under the scheme:

10(3) Targeted year of completion:

10(4) Estimated cost **Rs.**

10(5) Target of potential revival Ha.

10(6) Irrigation potential revived Ha.

11(1). Whether the water Body is associated with central scheme ?
Yes-1,No-2 Code:

11(2) If Yes, Name the associted Central Scheme
Jal Jeevan Mission-1, Pradhan Mantri Matsya Sampada Yojana- 2, Others- **Code:**

12(1). Does Water Body contains water throughout the year? (Yes-1, No- 2) **Code:**

12(2). If No, then, the number of months Water Body Contains the Water?
More than 9 months-1, 6-9 months-2, less than 6 months-3 **Code:**

13. Water spread area of the water body during reference year (in Ha) **Ha.**

13(1). Water spread area of the water body during current year (in Ha) **Ha.**

13(2). Minimum Water spread area (in Ha) **Ha.**

13(3). Maximum Water spread area (in Ha) **Ha.**

14 Max. depth of water body when fully filled up: (In Meters)

15.Storage Capacity of water body in thousand Cu.meter Original
Present

16**. Filled up Storage (During 2023-24**) Full-1, up to 3/4 -2, up to 1/2 -3, up to 1/4 -4, Nil/ negligible filled -5. **Code:**

17 Whether silt is present in the water body which is reducing its capacity? Yes-1, No-2 **Code:**

18.Status of filling up of storage space (based on around 50% filling up of storage during last 5 year) **Code:** [ ]

Filled up every year- 1, Usually filled up -2, Rarely filled up -3, Never filled up -4

19(1) Number of City/Town/Villages benefited.

Town/Cities [ ][ ][ ]

Villages [ ][ ][ ]

19(2) Number of people directly benefited by Water body: [ ][ ][ ][ ][ ][ ] No.

20 (1) Whether Water Users Association (WUA) is formed(Except Individual ownership):

Yes-1 , No-2, Not known-3 **Code:** [ ]

20 (2) If Yes i.e. code 1 in item 20(1): **Code:** [ ]

(a) **Extent of area covered by WUA**: Full area covered-1, Partial area covered-2 [ ]

(b) Number of Water Users Association(WUA) formed for this Water Body: [ ][ ][ ]

21. Whether water body included in District Irrigation Plan(DIP)/State Irrigation Plan(SIP) Yes-1,No-2 **Code:** [ ]

22 (1) Whether any area of Water Body is encroached: Yes-1, No-2: **Code:** [ ]

22(2) If yes i.e. code 1 in item 22(1), can extent of encroachment be assessed : Yes-1, No-2 **Code:** [ ]

22(3) If yes i.e. code 1 in item 22(2) : Approximate percentage of area encroached [ ][ ] **%**

23. whether water body is standalone or connected

Standalone-1, Connected-2 Code: [ ]

23(1) If Connected, Number of Connected Water Bodies [ ][ ]

24. Whether this Waterbody was captured in previous census: Yes-1, No-2 Code: [ ]

Checked by:

Name
Designation of Supervisory officer
Mobile No.
Email:

Name of the Enumerator
Designation
Mobile No.
Email: