### Name of the Organization:

### A FRAMEWORK FOR TRANSPARENCY AUDIT

The RTI Act under section 4 provides a comprehensive framework for promoting openness in the functioning of the public authorities.

While Section 4(1) (a) provides a general guideline for record management, so that the information could be easily stored and retained, the sub-sections b, c and d of Section 4 relate to the organizational objects and functions. Sub-sections (b), (c) and (d) of Section 4 of the RTI Act and other related information can be grouped under six categories; namely, 1-organsiation and function, 2- Budget and programmes, 3- Publicity and public interface, 4-E. governance, 5-Information as prescribed and 6. Information disclosed on own initiative.

### 1. Organisation and Function

S.No.	Item	Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)	
1.1	Particulars of its organisation, functions andduties [Section 4(1)(b)(i)]		Annexure- 1.1	
		(ii) Head of the organization	Annexure-1.1	
		[Section 4(1)(b)(i)]	(iii) Vision, Mission and Key objectives	Annexure-1.1
			(iv) Function and duties	Annexure-1.1
			(v) Organization Chart	Annexure-1.1
		(vi) Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees/ Commissions constituted from time to time have been dealt	Annexure-1.1	

1.2	Power and duties of itsofficers	(i) Powers and duties of officers (administrative, financial andjudicial)	Annexure-1.2
	and employees [Section	(ii) Power and duties of other employees	Annexure-1.2
	4(1) (b)(ii)]	(iii) Rules/ orders under which powers and duty are derived and	Annexure-1.2
		(iv) Exercised	Annexure-1.2
		(v) Work allocation	Annexure-1.2
1.3	Procedure followed	(i) Process of decision making Identify key decision making points	Annexure-1.3
		(ii) Final decision making authority	Annexure-1.3
		(iii) Related provisions, acts, rules etc.	Annexure-1.3
		(iv) Time limit for taking a decisions, if any	Annexure-1.3
		(v) Channel of supervision and accountability	Annexure-1.3
1.4	Norms for	(i) Nature of functions/ services offered	Annexure-1.4
	discharge [Section 4(1)(b)(iv)]	(ii) Norms/ standards for functions/ service delivery	Annexure-1.4
		(iii) Process by which these services can be accessed	Annexure-1.4
		(iv) Time-limit for achieving the targets	Annexure-1.4
		(v) Process of redress of grievances	Annexure-1.4
1.5	Rules, regulations,	(i) Title and nature of the record/manual /instruction.	Annexure-1.5
	instructions manual and records for discharging functions [Section 4(1)(b)(v)]	(ii) List of Rules, regulations, instructions manuals and records.	https://cga.nic.in/Book/Publis hed/list.aspx
		(iii) Acts/ Rules manuals etc.	https://cga.nic.in/Book/Publis hed/list.aspx
		(iv) Transfer policy and transfer orders	Annexure-1.5
1.6	Categories of documents held	(i) Categories of documents	Annexure-1.6.i

	by the authority under itscontrol [Section 4(1)(b) (vi)]	(ii) Custodian of documents/categories	Annexure-1.6.ii
1.7	Boards, Cou ncils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)]	<ul> <li>(i) Name of Boards, Council, Committee etc.</li> <li>(ii) Composition</li> <li>(iii) Dates from which constituted</li> <li>(iv) Term/ Tenure</li> <li>(v) Powers and functions</li> <li>(vi) Whether their meetings are open to the public?</li> <li>(vii) Whether the minutes of the meetings are open to the public?</li> <li>(viii) Place where the minutes if open to the public are available?</li> </ul>	Annexure-1.7
1.8	Directory of officers [Section 4(1) (b) (ix)]	(i) Name and designation	Annexure- 1.8
		(ii) Telephone, fax and email ID	Annexure- 1.8
1.9	Monthly	(i) List of employees with Gross monthly remuneration	Annexure- 1.9
	Remuner ationreceived by officers & employees including systemof compensation [Section 4(1) (b) (x)]	(ii) System of compensation as provided in its regulations	NA
1.10	Name, designation and other particulars of	(i) Name and designation of the public information officer (PIO), Assistant Public Information (s) & Appellate Authority	Annexure- 1.10
	public information officers [Section 4(1) (b) (xvi)]	(ii) Address, telephone numbers and email ID of each designated official.	Annexure- 1.10
1.11	No. of employees against whom Disciplinaryaction has	No. of employees against whom disciplinary action has been (i)Pending for Minor penalty or major penalty proceedings	Annexure- 1.11

	been proposed/ taken		
	(Section 4(2))	(ii) Finalised for Minor penalty or major penalty proceedings	Annexure- 1.11
1.12	Programmes to	(i) Educational programmes	Annexure-1.12
	advance understanding of RTI	(ii) Efforts to encourage public authority to participate in these programmes (iii) Training of CPIO/APIO	
	(Section 26)	(iv) Update & publish guidelines on RTI by the Public Authorities concerned	Annexure1.12.iv
1.13	Transfer policy and transferorders [F No. 1/6/2011-IR dt.15.4.2013]	(i) Transfer Policy and Transfer Orders (F No. 1/6/2011-IR dated 15.04.2013)	https://cga.nic.in//writereadda ta/file/TrsnsferpolicyOMNO 1463Dt12022024.pdf

### 2. Budget and Programme

S.No.	Item	Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)			
2.1	Budget allocated to	(i) Total Budget for the public authority	Annexure-2.1			
	each agency including all plans, proposed	(ii) Budget for each agency and plan & programmes	Annexure-2.1			
		(iii) Proposed expenditures	Annexure-2.1			
	expenditure and reports on	(iv) Revised budget for each agency, if any	Annexure-2.1			
	disbursements made etc. [Section 4(1)(b)(xi)]	(v) Report on disbursements made and place where the related reports are available	Annexure-2.1			
2.2	Foreign and	(i) Budget	Annexure-2.2.i			
•	Page 4 of 12					

			<del>_</del>
	domestic tours (F.No. 1/8/2012- IR	(ii) Foreign and domestic Tours by ministries and officials of the ran of Joint Secretary to the Government and above, as well as the	
	dt. 11.9.2012)	heads of the Department.	
		a) Places visited	
		b) The period of visit	
		c) The number of members in the official delegation	
		d) Expenditure on the visit	
		(iii) Information related to procurements	Annexure-2.2.iii
		a) Notice/tender enquires, and corrigenda if any thereon,	
		b) Details of the bids awarded comprising the names of the	
		suppliers of goods/ services being procured,	
		c) The works contracts concluded – in any such combination	of
		the above-and	
		d) The rate /rates and the total amount at which such	
		procurement or works contract is to be executed.	
2.3	Manner of execution	(i) Name of the programme of activity	Annexure-2.3
	of subsidy programme	(ii) Objective of the programme	
	[Section 4(i)(b)(xii)]	(iii) Procedure to avail benefits	
		(iv) Duration of the programme/ scheme	
		(v) Physical and financial targets of the programme	
		(vi) Nature/ scale of subsidy /amount allotted	
		(vii) Eligibility criteria for grant of subsidy	
		(viii) Details of beneficiaries of subsidy programme (number, profietc)	e
2.4	Discretionary and non-discretionary	(i) Discretionary and non-discretionary grants/ allocations t State Govt./ NGOs/other institutions	annexure 2.4
	grants [F. No. 1/6/2011-IR dt. 15.04.2013]	(ii) Annual accounts of all legal entities who are provided gran by public authorities	Not Applicable

2.5	Particulars of	()	Annexure 2.5
	recipients of	authority	
	concessions, permits	(ii) For each concessions, permit or authorization granted	Annexure 2.5
	of authorizations	a) Eligibility criteria	
	granted by the public	b) Procedure for getting the concession/ grant and/ or permits of	
	authority	authorizations	
	[Section 4(1) (b)	c) Name and address of the recipients given concessions/	
	(xiii)]	permits or authorisations	
		d) Date of award of concessions / permits of authorizations	
2.6	CAG & PAC paras [F	CAG and PAC paras and the action taken reports (ATRs) after these have	Annexure 2.6
	No. 1/6/2011- IR dt.	been laid on the table of both houses of the parliament.	
	15.4.2013]		

### 3. Publicity Band Public interface

S.No.	Item	Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)
3.1	Particulars for any		
	arrangement for	normally accessed by citizens	
	consultation with or	(ii) Arrangement for consultations with or representation by (a)	Annexure-3.1
	representation by the	members of the public in policy formation/policy implementation,	
	members of the public	(b) Day & Time allotted for visitors, (c) Contact details of Information	
	in relation to the	& Facilitation Counter (IFC) to provide publications frequently	
	formulation of policy	sought by RTI Applicants	
	or implementation	(iii) Public-private partnerships (PPP)-Details of Special Purspose	
	there of [Section	Vehicle (SPV), if any	
	4(1)(b)(vii)] [F No	(iv) Public-private partnerships (PPP)-Detailed project reports	Annexure 3.1
	1/6/2011-IR dated	(DPRs)	

			1. 2.1
	15.04.2013]	(v) Public-private partnerships (PPP)-Concession agreements	Annexure 3.1
		(vi) Public-private partnerships (PPP)- Operation and maintenance	
		manuals	
		(vii) Public-private partnerships (PPP)- Other documents generated	Annexure 3.1
		as part of the implementation of PPP	
		(viii) Public-private partnership (PPP)- Information relating to fees,	Annexure 3.1
		tolls, or the other kinds of revenues that may be collected	
		under authorisation from the government.	
		(ix) Public-private partnership (PPP)-Information relating to	Annexure 3.1
		outputs and outcomes	
		(x) Public-private partnership (PPP)-The process of the selection of the private sector party (concessionaire etc.)	Annexure 3.1
		(xi) Public-private partnership (PPP) – All payment made under the PPP project	Annexure 3.1
3.2	Are the details of	Publish all relevant facts while formulating important policies or	Annexure 3.2
3.2	policies / decisions,	announcing decisions which affect public to make the process more	I minorare 3.2
	which affect public,	interactive;	
	informed to them	(i) Policy decisions/ legislations taken in the previous one	
	[Section 4(1) (c)]	year	
		(ii) Outline the Public consultation process	Annexure 3.2
			Annexure 3.2
		formulation of policy	Atmexic 5.2
3.3	Dissemination of	Use of the most effective means of communication	Annexure 3.3
	information widely and	(i) Internet (website)	
	in such form and manner	(1)	
	which is easily accessible		
	to the public		
	[Section 4(3)]		
3.4		Information manual/handbook available in	https://cga.nic.in/Book/Published/list.
	information manual/	(i) Electronic format	aspx
	handbook	(ii) Printed format	https://cga.nic.in/Book/Published/list.
	[Section 4(1)(b)]		aspx
3.5	Whether information	List of materials available	Annexure 3.5
3.5	manual/ handbook	(i) Free of cost	
	manadij manabook	Page <b>7</b> of <b>12</b>	

Page **7** of **12** 

available free of cost or	(ii)	At a reasonable cost of the medium	Annexure 3.5
not			
[Section 4(1)(b)]			

### 4. E. Governance

S.No.	Item	Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)
4.1	Language in which Information	(i) English	https://cga.nic.in/Book/Published/list. aspx
	Manual/Handbook Available [F No. 1/6/2011-IR dt. 15.4.2013]	(ii) Vernacular/ Local Language	https://cga.nic.in/Book/Published/list. aspx
4.2	When was the information Manual/Handbook last updated? [F No. 1/6/2011-IR dt 15.4.2013]	Last date of Annual updation	https://cga.nic.in/Book/Published/list. aspx
4.3	Information available in electronic form	(i) Details of information available in electronic form	https://cga.nic.in/Book/Published/list. aspx
	[Section 4(1)(b)(xiv)]	(ii) Name/ title of the document/record/ other information	https://cga.nic.in/Book/Published/list.aspx
		(iii)Location where available	https://cga.nic.in/Book/Published/list. aspx
4.4	Particulars of facilities	(i) Name & location of the facility	Annexure 4.4
	available to citizen for obtaining information	(ii) Details of information made available	Annexure 4.4
	[Section 4(1)(b)(xv)]	(iii)Working hours of the facility	Annexure 4.4

		(iv)	Contact person & contact details (Phone, fax email)	Annexure 4.4
4.5	Such other information	(i)	Grievance redressal mechanism	Annexure-4.5.i
	as may be prescribed under section 4(i)	(ii)	Details of applications received under RTI and information provided	Annexure-4.5.ii
	(b)(xvii)	(iii)	List of completed schemes/ projects/ Programmes	Not yet completed, all are underway
		(iv)	List of schemes/ projects/ programme underway	Annexure 4.5.iv
		(v)	Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract	Annexure-2.2.iii
		(vi)	Annual Report	Annexure 4.5.vi
		(vii)	Frequently Asked Question (FAQs)	Not Applicable
		(viii)	Any other information such as a) Citizen's Charter	Not Applicable
			b) Result Framework Document (RFD)	
			c) Six monthly reports on the Performance against the benchmarks set in the Citizen's Charter	
4.6	Receipt & Disposal of	(i)	Details of applications received and disposed	Annexure-4.5.ii
	RTI applications & appeals [F.No 1/6/2011-IR dt. 15.04.2013]	(ii)	Details of appeals received and orders issued	Annexure-4.5.ii
4.7	Replies to questions asked in the parliament [Section 4(1)(d)(2)]	Details of	questions asked and replies given	Annexure-4.7

### 5. Information as may be prescribed

S. No.	Item		Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)
5.1	Such other	(i)	Name & details of	Annexure- 1.10
	information as may be prescribed [F.No.		(a) Current CPIOs & FAAs (b) Earlier CPIO & FAAs from 1.1.2015	
	1/2/2016-IR dt.	(ii)	Details of third party audit of voluntary disclosure	Annexure-5
	17.8.2016, F No. 1/6/2011-IR dt.		(a) Dates of audit carried out (b) Report of the audit carried out	
	15.4.2013]	(iii)	Appointment of Nodal Officers not below the rank of Joint	Annexure 5
			Secretary/ Additional HoD  (a) Date of appointment	
			(b) Name & Designation of the officers	
		(iv)	Consultancy committee of key stake holders for advice on suo-motu disclosure	Annexure 5
			(a) Dates from which constituted	
			(b) Name & Designation of the officers	
		(v)	,	Annexure 5
			identify frequently sought information under RTI (a) Dates from which constituted	
			(b) Name & Designation of the Officers	

### 6. Information Disclosed on own Initiative

S.No.	Item	Details of disclosure	Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met)
6.1	Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information	Item/Information disclosed so that public have minimum resort to use of RTI Act to obtain information	Annexure-6.1
6.2	Guidelines for Indian	Whether STQC certification obtained and its validity.	Annexure-6.2
	Government Websites (GIGW) is followed (released in February, 2009 and included in the Central Secretariat Manual of Office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievance and Pensions, Govt. Of India)	Does the website show the certificate on the Website?	Annexure-6.2

### Funds Allocation & Expenditure : DOWR, RD & GR

In crore

S1. No.	Scheme	BE 2022-23	Expenditure as on 31.03.2023	BE 2023-24	Tentative Expenditure as on 31.03.2024
	A	В	C	D	F
1	Major Irrigation Projects				<del></del>
2	Farakka Barrage Project	155.00	87.34	100.00	112.68
3	Recovery	44.02	62.34	-44.02	-69.32
4	FBP Net	110.98	25.00	55.98	43.36
5	Dam Rehab & Improv Project	100.00	23.79	50.00	53.63
6.	Total	255.00	48.79	150.00	96.99
7	Namami Gange				
8	a. National Ganga Plan- EAP*	2800.00	870.00	1000.00	900.00
9	b. National Ganga Plan- Non EAP*	0.00	1350.00	3000.00	2298.18
11	Total	2800.00	2220.00	4000.00	3198.18
12	River Basin Management				1
13	River Basin Management	97.00	78.15	110.00	63.59
14	Grants to Br. Board	70.00	42.90	60.00	27.55
15	Grants to NWDA*	19.00	23.61	30.00	30.00
16	IWRDS (CWC)	8.00	11.64	20.00	6.04
17	Total	97.00	78.15	110.00	63.59
18	Water Resource Management				
19	Dev of Water Resources Info System	185.00	157.71	162.13	168.81
20	Ground Water Management & Regulation	390.00	189.32	350.00	202.48
	Recovery	15.00	11.95	-20.00	0.00
	Net GWM&R	375.00	177.37	330.00	202.48
21	National Hydrology Project	800.00	481.19	500.00	321.25
22	R&D and NWM	52.88	36.45	50.00	42.68
23	a. R&D	35.88	20.79	30.00	28.00
24	b. NWM	17.00	15.66	20.00	14.68
25	ATAL JAL	700.00	1155.43	1000.00	1738.21
26	Total	2127.88	2008.15	2062.13	2473.43
27	Total Central Sector Schemes	5279.88	4355.09	6322.13	5832.19
28	PMKSY - AIBP & HKKP		10 (7.1 (1.1 (1.1 (1.1 (1.1 (1.1 (1.1 (1.1		
29	НККР	5369.97	4250.93	4175.00	4579.36
30	a. Debt Servicing	4585.00	3814.94	3875.00	3768.16
32	c. SMI & RRR	584.97	371.44	300.00	811.20
33	d. GW	200.00	64.55	0	0.00
34	AIBP & CADWAM	4281.69	767.68	3522.23	2908.24
35	AIBP and National /Special Projects	3237.69	668.61	3122.23	2733.85
36	CADWM	1044.00	99.07	400.00	174.39

	A Day Joy Avers Program	450.00	433.12	450.00	198.08
37	Flood Management & Border Areas Program	410.00	414.25	410.00	175.30
38	a. Grants to States	40.00	18.87	40.00	22.78
39	b. RMBA (Others, GFCC etc)	52,78	29.00	40.00	18.06
40	Irrigation Census	the second control of	213.02	400.00	699.99
41	Special Package for Maharashtra	800.00	213,02		
42	NRCP - Other Basins	250.68	448.95	300.00	411.56
43	Interlinking of Rivers	27, -1400.00	626.50	3500:00 🚜 🧳	3195.00
44	Total CSS	12605.12	6769.20	12387.23	12010.29
45	SCHEME-TOTAL	17885.00	11124.29	18709.36	17842.48
46	Non-Scheme (Establishment Expenditure)				
47	Secretariat - Economic Services	146.00	122.26	279.07	255.72
48	Attached/ Subordinate offices/ Boards				200.04
49	CWC	410.80	387.13	460.00	392.34
50	CSMRS	31.10	27.61	28.77	29.67
51	CWPRS	92.10	83.55	100.00	72.16 290.19
52	CGWB	282,00	283.61	304.49	Mar Sudday
53	NDSA	中的 "拉克斯斯特"的	0.00	12.68	3.78
53	NRCD	7.50	7.44	8.50	7.24
54	NWIC	3.50	2.68	3.95	3.66
56	Upper Yamuna River Board	10.00	3.92	10.00	3.53 11.11
57	NWA	10.00	9.55	16.45	2.42
58	RGI	3.50	2.81	3.85	27 29 A A A
59	Bansagar Control Board	0.50	0.10	0.55	0.02
60	Autonomous Bodies				10.05
61	NIH	45.00	45.80	50.00	49.95
	NERIWALMI	3 0100	* #8 #183 <sup>7</sup>	2602	23.51
63	Br. Board	50.00	4348	50:00	55.50°f
64	NWDA 4	5 <b>9</b> 100 an a	54.00%	55,00	24.52.37/98
<b>第12 日本日本</b>	Total Est (Non-Scheme)	1162.00	1076.36	1409.33 💖	1253.17 1 <sub>41</sub>
65	GRAND TOTAL (NET)	18967.88	12200.65	20054.67	18600.98
PATE N	A STATE OF THE PROPERTY OF THE	79.12	90.29	-64,02	-580.75
750 00	Recoveries (Total)		1.14		1.41
, 66	EAT GRAND TOTAL (GROSS)	19047.00	12292.08	20118.69	19183.14

Note: Rs. 4000, crore are transferred to A1DF under Public Account under the schemes ILR (1800 crore). NGP-Non EAP (800 crore).

PMKSY-A1BP (1400) crore), should be treated as expenditure for current F.Y. 2023-24. Since the expenditure is of nature of Inter-Account
Transfer, therefore not included in the aforementioned expenditure.

	1		and the same to be a superior of the same
	Maria Paragraph	***Actual	🖅 Unspent 🛴
Schemes Schemes	Releases		# Balances
		Expenditure 😽	Dalances
			0.0
a National Ganga Plan-HAP	900.00	899,80	
	and the second second		5074
ba National Ganga Planta Non LAPE 12	2298.18	2296,11	
merlinking of Rivers (KBLP)	3 95 00 Mars	3190.74	34.26
interlinking of Adversary Day 34	The second secon		
LENERIWALM #	30: 4-3 (23.51). Proje	23.43	<b>新年數學</b>
	WANTED STORY	14.6 A.52.09 + 15T	34165 W
Br Board		2200.57	書 6 187 (1876)
Grants to NWDA!	别对别的24U179年36506	144 VIII (144 VI	The state of the s

Financial Year: 2023-2024Accounting Period From April to Supplymentary-1

Grant No. . 062-Department of Water Resources, River Development and Ganga RejuvenationBudget: Budget Estimates

**Budget Estimates** 

Expenditure

Account Code	Account Description			Selecte	d Period	Progr	essive
		Revenue	Capital	Revenue	Capital	Revenue	Capital
062Department	of Water Resources, River D	evelopment and	Ganga Rejuvena	ation			In thousands
01	SALARIES(Voted)	5577695.00	0.00	4787417.16	0.00	4787417.16	
02	WAGES(Voted)	24710.00	0.00	9483.03	0.00	9483.03	0.00
05	REWARDS(Voted)	1500.00	0.00	44632.90	0.00	44632.90	0.0
06	MEDICAL TREATMENT(Voted	150290.00	0.00	120727.68	0.00	120727.68	0.00
07	ALLOWANCES(Voted)	3783730.00	0.00	3553535.58	0.00	3553535,58	0.0
08	LEAVE TRAVEL CONCESSION	163050.00	0.00	46124.71	0.00	46124.71	0.00
09	TRAINING EXPENSES(Voted)	105000.00	0.00	56573.56	0.00	56573.56	0.00
11	DOMESTIC TRAVEL EXPENSES	617400.00	0.00	418228.79	0.00	418228.79	0.0
12 🛴	FOREIGN TRAVEL EXPENSES.	84200.00	0.00	34854.77	0.00	34854.77	0.00
13	OFFICE EXPENSES(Voted)	1042600.00	0.00	1061311.40	0.00	1061311.40	0.0
14	RENT, RATES AND TAXES FOR	238900.00	0.00	150516.53	0.00	150516.53	0.00
15	ROYALTY(Voted)	200.00	0.00	40.00	0.00	40.00	0,0
16	PRINTING AND PUBLICATION -	13520.00	0.00	3657.90	0.00	3657.90	0.00
18	RENT FOR OTHERS(Voted)	136100.00	0.00	89331.03	0.00	89331.03	0.00
19	DIGITAL EQUIPMENT(Voted)	73670.00	0.00	53261.76	0.00	53261.76	0.00
21	MATERIALS AND SUPPLIES(\)	12500.00	0.00	24149.22	0.00	24149.22	0.00
24	FUELS AND LUBRICANTS(Vo	265190.00	0.00	166053.38	0.00	166053.38	0.00
26	ADVERTISING AND PUBLICITY	50850.00	0.00	21195.71	0.00	21195.71	0.00
27	MINOR CIVIL AND ELECTRIC W	506810.00	0.00	204618.52	0.00	204618.52	0.00
28	PROFESSIONAL SERVICES(\)	3662230.00	0.00	1985187.97	0.00	1985187.97	0.00
29	REPAIR AND MAINTENANCE	123450.00	0.00	75051.32	0.00	75051.32	0.00
31	GRANTS-IN-AID GENERAL(V	57116600.00	0.00	45261911.58	0.00	45261911.58	0.00
32	CONTRIBUTION(Voted)	18100.00	0.00	12540.80	0.00	12540.80	0.00
33	SUBSIDIES(Voted)	200.00	0.00	200.00	0.00	200.00	0.00
34	SCHOLARSHIPS(Voted)	2100.00	0.00	2173.52	0.00	2173.52	0.00
35	GRANTS FOR CREATION OF C	120844500.00	0.00	64389254.69	0.00	64389254.69	0.00
36	GRANTS-IN-AID SALARIES(V	1512000.00	0.00	15258 <b>15</b> .56	0.00	1525815.56	0.00
39	BANK AND AGENCY CHARGES	100.00	0.00	. 0.00	0.00	0.00	0.00
40	AWARDS AND PRIZES(Voted	100.00	0.00	1307,39			0.00
43	SUSPENSES(Voted)	700.00	0.00	424.21	.0.00		0.00
49	OTHER REVENUE EXPENDITU	1254105.00	0.00	14451.47	0.00	t	0.00
51	MOTOR VECHICLES(Voted)	60400.00	0.00	71879.29	0.00		0.00
52	MACHINERY AND EQUIPMENT	783730.00	0.00	333639.65	0.00		0.00
60	OTHER CAPITAL EXPENDITUR	2080000.00	0.00	477423.81	0.00	477423.81	0.00
63	INTER ACCOUNT TRANSFERS	0.00	0.00	14054.23	0.00	14054.23	0.00
70	DEDUCT RECOVERIES(Voted	-640200.00	0.00	-5187640.61	0.00		0.00
71	INFORMATION, COMPUTER TE	193150.00	0.00	116031.34	0.00		0.00
72	BUILDINGS AND STRUCTURES	381100.00	0.00	124129.84			0.00
73	INFRASTRUCTURAL ASSETS -	206900.00	0.00	340900.89			0.00
74	FURNITURE & FIXTURES(Vot	45300.00	0.00	17357.02			0.00
77	OTHER FIXED ASSETS(Voted	3220.00	0.00	1305.45			0.00
78	LAND(Voted)	50000.00	0.00	495.00	0.00		0.00
80	INTANGIBLE ASSETS(Voted)	1000.00	0.00	0.00			0.00
Total(062)	Department of Water Resource	200546700.00	0.00	120423608.04	0.00	120423608.04	0.00

### Annexure-2.2.ii

### The Details of domestic tours of the Head of Department i.e Controller Of Acconts:-

S.No	Name & Designation	Place Visited	Period of Visit	No. Of	<b>Expenditure on</b>
				Members	Visit in (Rs.)
1.	Sh. Subhash Chandra,	CWPRS Pune	29.09.2023	No Official	13349/-
	Controller of Acconts		(Excluding the	of the rank of	
			transit period)	Joint	
2.		SBM-G Goa	22.02.2024 to	Secretary	75687/-
			24.02.2024		
3.		Manesar	27.12.2023		20000/-
		(Chintan Shivir)	To		
			28.12.2023		
					Total: 109036/-

### Annexure-2.2.iii

### **Information related to procurements:-**

### Details of Contract/bid awarded to suppliers:-

MTS and Cleaners	27 February, 2024	13,88,481/-
DEO and MTS	16 January, 2024	64,44,752/-
AMC of Computer	19 October, 2023	9,45,230/-
	DEO and MTS	DEO and MTS 16 January, 2024

\*\*\*\*\* Principal Accounts Office, M/o Jal Shakti, DoWR, RD & GR has not dealing with work contract hence not pertain to this office.

2.3 Manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes. (Section 4(1)(b)(xii) of RTI Act, 2005)

Principal Accounts Office, M/o Jal Shakti, Department of Water Resources, RD & GR do not execute any subsidy programme.

### 2.4 Discretionary and non-discretionary grants

- **2.4.i** This office passing grants only to States/UTs. The information related to same is **attached below** as **Annexure 2.4.i** 
  - **2.4.ii** Not Applicable

Function Ministry: Period:	Ministry 002 - WATER RESOURCES 01-04-2023 to 31-03-2024
Sr. No. Controller	oller
Grant No.: 062	2
Account Head: 2701800030500275	27018000305002
1 Ministry and Urba	1 Ministry of Housing and Urban Affairs[030]
Account Head: 2701800040302265	27018000403022
2 INFORM/ BROADC	2 INFORMATION and BROADCASTING[020]
Account Head: 2701800040403275	27018000404032
3 Ministry and Urba	Ministry of Housing and Urban Affairs[030]
4 Ministry and Urb	4 Ministry of Housing and Urban Affairs[030]
5 Ministry and Urb	5 Ministry of Housing and Urban Affairs[030]
6 Ministry and Urb	Ministry of Housing and Urban Affairs[030]
7 Ministry and Urb	Ministry of Housing and Urban Affairs[030]

Period:		01-04-2023 to 31-03-2024	: 01-04-2023 to 31-03-2024	and the state of t		FinancialYear	5		FinancialYear: 2023-2024	
		A	Agent Details	anna marana m	e e e e e e e e e e e e e e e e e e e			. 1		
Sr. No.	. Controller	and the second s	PAO	DDO	Sanction Number LOANumber	*******	LOADate		LOA Amount LOA	LOA Amount LOA Surrendered LOA Expenditure Balance LOA
	8 Ministry of Housing and Urban Affairs[030]		PAO(Food Zone) CPWD, New Deihi[043729]	V DIVISION, O-14012/1/20 SAROJINI NAGAR, US(Gen)/1421 NEW	O-14012/1/2019- US(Gen)/1421	O-14012/1/2019- 6(1)/2023-24/859-20-03-2024 US(Gen)/1421 64	)-03-2024	2 de la companya de l	3,27,000.00	3,27,000.00
	9 Ministry of Housing and Urban Affairs[030]	30]	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, O-14012/1/20 V DIVISION, O-14012/1/20 SAROJINI NAGAR, US(GEN)/1277 NEW	O-14012/1/2019- US(GEN)/1277	O-14012/1/2019-  6(1)/2023-24/286   06-09-2023 US(GEN)/1277   92	5-09-2023		12,00,000.00	12,00,000.00
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10 Ministry of Housing and Urban Affairs[030]	30]	PAO(Food Zone) CPWD, New Delhi[043729]	HORT. DIV. 6, I.P. Bhawan, NEW DELHI[144132]	O-16011/1/2019- US(GEN)/1282	O-16011/1/2019- 6(1)/2023-24/363-27-09-2023 US(GEN)/1282 68	7-09-2023	Attrives established	15,00,000.00	15,00,000.00
W	11 Ministry of Housing and Urban Affairs[030]	Housing Affairs[030]	PAO(Food Zone) CPWD, New Delhi[043729]	ELECT. CONSTN., DIV. 5, PUSHPA BHAWAN, NEW	O-15013/2/2019- US(GEN)/1299	O-15013/2/2019- 6(1)/2023-24/494-10- US(GEN)/1299 99	0-11-2023	ALA ALA MINIMA A A	40,00,000.00	40,00,000.00
	12. Ministry of Housing and Urban Affairs[030]	30]	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, O-14012/1/201 SAROJINI NAGAR, US(GEN) /1312 NEW	O-14012/1/2019- , US(GEN) /1312	- 6(1)/2023-24/500 10- 505	0-11-2023	At Marie and Sept.	50,00,000.00	50,00,000.00
	13 Ministry of Housing and Urban Affairs[030]	Housing Affairs[030]	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, O-14012/1/20 SAROJINI NAGAR, US(GEN)/1218 NEW	O-14012/1/2019 , US(GEN)/1218	O-14012/1/2019- 6(1)/2023-24/39- 30 US(GEN)/1218 44	30-05-2023	p. dr A	20,00,000.00	20,00,000.00
	14 Ministry of Housing and Urban Affairs[030]	30]	PAO(Food Zone) CPWD, New Delhi[043729]	ELECT. CONSTN., DIV. 5, PUSHPA BHAWAN, NEW	O-15013/2/2019- US(GEN)/1219	6(1)/2023-24/45- 50	30-05-2023	,	25,00,000.00	25,00,000.00
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	15 Ministry of Housing and Urban Affairs[030]	Housing Affairs[030]	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, SAROJINI NAGAR, NEW DFI HII 1441371	0-14012/1/2019 , US(Gen)/1241				40,00,000.00	40,00,000.00
	16 Ministry of Housing and Urban Affairs[030]	30]	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, O-14012/1/201 SAROJINI NAGAR, US(GEN) /1256 NEW	O-14012/1/2019 , US(GEN) /1256	O-14012/1/2019- 6(1)/2023-24/211-07-08-2023 US(GEN) /1256 17	7-08-2023	]	40,00,000.00	40,00,000.00

21 SPACE[038] 22 SPACE[038]	21 SPACE[		20 SCIENCE AND TECHNOLOGY	19 SCIENCE AND TECHNOLOGY	18 SCIENCE AND TECHNOLOGY	17 INFORMATION and EBROADCASTING[020] EACCOUNT Head: 2701800040801315	Sr. No. Controller	Period:	Function Ministry 002 - WATER RESOURCES
038]		)38]	SCIENCE AND TECHNOLOGY[037]	SCIENCE AND TECHNOLOGY[037]	/[037]	INFORMATION and BROADCASTING[020]		01-04-2023 to 31-03-2024	002 - WATER
Centre[000996]	National Remote	National Remote Sensing Centre[000996]	CPAO(Survey of India), Dehradun[05837	CPAO(Survey of India), Dehradun[05837	CPAO(Survey of India), Dehradun[05837	PAO Central Bureau of Communication( CBC), New Delhif0279731	Agent Details PAO	31-03-2024	RESOURCES
	e Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	and the second of the second o		National Geo- spatial Data Centre, Dehradun[25841	CBC LOA New Delhi[206841]	DDO		
	X-64019/1/2018- 6( HP(A)/4833-4844 74	X-64019/1/2018- 6(5 HP/4277-4289(A) 96	X-64018/1/2019- HP/A-941-952	X-64018/1/2019- HP/A-5067-5079	X-64018/1/2019- S&T HP/4264-4276(A) 103	CWPRS/FO/DAVP Adv/2023/198	Sanction Number LOANumber		
	X-64019/1/2018- 6(5)/2023-24/569-13 HP(A)/4833-4844 74	5)/2023-24/90-	S&T/2023-24/897-28- 903	S&T/2023-24/634-27-12-2023 40	/2023-24/97-			FinancialYear:	Agent Ministry:
The second of th	13-12-2023	23-06-2023	28-03-2024	27-12-2023	23-06-2023		LOADate	202	-All-
30.75.000.00	34,16,500.00	1,11,25,000.00	3,62,68,500.00	3,94,22,500.00	8,20,00,000.00	52,173.00	LOA Amount LO	2023-2024	
18,00,000.00				a Wasser and March Mades of State Ass.			LOA Surrendered LOA Expenditure Balance LOA		
12,89,580.00	21,55,866.00	93,99,653.00	3,62,64,305.00	3,94,22,411.00	8,20,02,852.00		A Expenditure Ba		
-14,580.00	12,60,634.00	17,25,347.00	4,195.00	89.00	-2,852.00	52,173.00	Ilance LOA		

:	ATEN NEWCONCEN			Agent Ministry:		AII-			
Period: 01-04-20	01-04-2023 to 31-03-2024			FinancialYear:	21	2023-2024			
	Agent Details			***************************************		The second secon	The state of the s	international desiration of the second secon	
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber	LOANumber	LOADate	LOA Amount L	OA Surrendered L	LOA Surrendered LOA Expenditure Balance LOA	alance LOA
24 SPACE[038]	National Remote Sensing Centre[000996]	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018- 6(5 HP/4277-4289(C) 94	5)/2023-24/90-	23-06-2023	1,11,25,000.00		92,51,758.00	18,73,242.00
25 SPACE[038]	National Remote Sensing Centre[000996]	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018- HP/(C)/4857- 4868	6(5)/2023-24/581-13-12-2023 86	13-12-2023	50,00,000.00	and the second s	43,53,690.00	6,46,310.00
Account Head: 2701800040802315	02315	**** Pendi-An. ***	The second of th	To an annual contract of the c	A CHARLES OF THE AND REPORTAL THE CHARLES IN THE THE	A THE PARTIES AND AND THE PARTIES ADMINISTRAÇÃO DE THE PARTIES AND	A complete of Analysis and Analysis of the Analysis of the Analysis of Analysi	Model (with minor) 111 years A 1 May makes Australians (Australians (Majdylla)) a property of	II ACTUALATION OF ANY THE ANALYSIS IN THE ANAL
26 SCIENCE AND TECHNOLOGY[037]	CPAO(Survey of India), Dehradun[05837	National Geo- spatial Data Centre, Dehradun[25841	X-64018/1/2019- S&T HP/4264-4276(B) 102	S&T/2023-24/97-  23-06-2023 102	23-06-2023	8,20,00,000.00		8,20,02,864.00	-2,864.00
27 SCIENCE AND TECHNOLOGY[037]	CPAO(Survey of India), Dehradun[05837	National Geo- spatial Data Centre, Dehradun[25841	X-64018/1/2019- HP/B-5067-5079	S&T/2023-24/634 <sup>1</sup> 27-12-2023 39	27-12-2023	3,94,22,500.00	er en	3,94,15,798.00	6,702.00
28 SCIENCE AND TECHNOLOGY[037]	CPAO(Survey of India), Dehradun[05837	National Geo- spatial Data Centre, Dehradun[25841	X-64018/1/2019- HP/B-953-964	\$&T/2023-24/897-28-03-2024 903.	28-03-2024	3,62,68,500.00	The second secon	3,61,24,262.00	1,44,238.00
29 SPACE[038]	National Remote Sensing Centre[000996]	Sr.Accounts Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018- 6( HP/4277-4289(B) 95	X-64019/1/2018- 6(5)/2023-24/90- 23-06-2023 HP/4277-4289(B) 95	23-06-2023	1,11,25,000.00	•	92,41,927.00	18,83,073.00
30 SPACE[038]	National Remote Sensing Centre[000996]	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018- 6(! HP(B)/4845-4856 80	6(5)/2023-24/575-13-12-2023 80	13-12-2023	34,16,500.00		21,38,065.00	12,78,435.00

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Function Ministry 002 - WATER RESOURCES	WATER RESOURCES			Agent Ministry:	- <u>A</u> ]]-				
Period: 01-04	01-04-2023 to 31-03-2024			FinancialYear:	2023	2023-2024		The second secon	and the state of t
	Agent Details	and the second s		i i i i i i i i i i i i i i i i i i i	O	and the second s	The second secon		**************************************
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber		LOADate	LOA Amount L	OA Surrendered LO	LOA Surrendered LOA Expenditure Balance LOA	alance LOA
31 SPACE[038]	National Remote Sr.A Sensing Offi Centre[000996] Hyd	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018- HP/(B)/188-200	6(5)/2023-24/778-21-02-2024 83	21-02-2024	30,75,000.00	18,00,000.00	12,89,580.00	-14,580.00
32 SPACE[038]	National Remote Sr.Accounts Sensing Officer, NRS Centre[000996] Hyderabad[ 97]	Sr.Accounts Officer, NRSC, Hyderabad[2009 97]	X-64019/1/2018 6(! HP/4277-4289(D) 93	X-64019/1/2018- 6(5)/2023-24/90- 23-06-2023 HP/4277-4289(D) 93	23-06-2023	1,11,25,000.00		92,47,647.00	18,77,353.00
33 SPACE[038]	National Remote Sr.A Sensing Offi Centre[000996] Hyd	ccounts cer, NRSC, lerabad[2009	X-64019/1/2018- HP/(D)/4869- 4880	6(5)/2023-24/587-13- 92	13-12-2023	50,00,000.00		43,68,007.00	6,31,993.00
Account Head: 2701800041103275	1103275	em more en al que esta person en en en en en estado en el que en el	THE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLU	g design and east of an order of the section of the section and a section of the section of the section and the	genggeren Spengere ( ) gengen — jagus, grage, tre jen je i se senskeje ob	aus i Annes Marine e des messes impres impare in Après I de la 1 de mei 1 de 1 de 1888 e	Hande Street, Anthony St. Co., C. S. (1995). A segment of Millians of Co. (1995). A second of Millians of Co. (1995).	de . Padris va de debina em 1-6 cubb de 4 mais remais stats pluse à revenue	even een dikke e. At he Meering van de en de dikke pilityske dikke een anvoor ville een.
34 Ministry of Housing and Urban Affairs[030]	PAO, West Zone 30] CPWD, Mumbai[043571]	ENT. POONA	CWPRS/FO/CPW D Budget 2023- 24/366	6(1)/2023-24/733-15-02-2024 38	15-02-2024	7,00,000.00		6,95,412.00	4,588.00
35 Ministry of Housing and Urban Affairs[030]	PAO, West Zone 30] CPWD, Mumbai[043571]	POONA CENT. DIVISION, POONA .[143589]	CWPRS/FO/CPW D Budget 2023- 24/2023/242	6(1)/2023-24/357-27-09-2023 62	27-09-2023	25,00,000.00		24,84,902.00	15,098.00
Account Head: 2701800041104135	1104135			A DESTRUCTION OF SECURITION OF A DESTRUCTION OF A DESTRUC	materials between the second control of the	man, proper manuscribes from the consequence of the	THE STREET, AND THE TANK OF THE STREET, STREET	a may as de as seu as constructiva de mayor	ade is a recognist of independent of the second of the sec
36 Ministry of Housing and Urban Affairs[030]	PAO(New Delhi 30] Zone) CPWD, Min. of Urban	EXECUTIVE ENGINEER, ELECT. CONS. DIVISION	17/D- 21019/6/2023- GA	6(1)/2023-24/224-08-08-2023 29	)8-08-2023	7,15,419.00	2,55,057.00	4,60,362.00	0.00
	Development, No. New C.	NO.III, C.P.W.D,NEW							
Account Head: 2701800041104265	Johning 47,741	DECELLOARDER	e ere men ny fin er ny ferne amerikyan manere erhor e	The section of the second state of the section of t	And a facility of the facility	een in der semijade symplejande franch state beste fallen. Als = 00 km, mis ders en	A A CAMBAN AND REAL PROPERTY IN BANKEY LINEAR THE SECOND SECTION OF THE SECOND	metric skypmolanich physics — and in metric on Random buck skylet	And the street of the physiological sets introduced parameters and in other sets of

Functional Ministry 002 - WATER RESOURCES	ER RESOURCES			Agent Ministry:	- <u>A</u>   -			- -	
Period: 01-04-2023	01-04-2023 to 31-03-2024			FinancialYear:	2023-2024	024			
	Agent Details								and the second s
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber		LOADate	LOA Amount LO	LOA Surrendered LOA Expenditure		Balance LOA
37 INFORMATION and BROADCASTING[020]	PAO Central Bureau of	CBC LOA New Delhi[206841]	M-64011/1/2022-6(3 NWM/8293-8297 33	M-64011/1/2022- 6(3)/2023-24/628 21-12-2023 NWM/8293-8297 33	.2-2023	40,00,000.00	40,00,000.00	# 1	0.00
	Communication( CBC), New			We design a property control of the		The state of the s			2
Account Head: 2701808001100275	1275								and observable of the party of
38 Ministry of Housing	PAO(Fast Zone)	CALCUTTA	G-20013/6/2023-	en en engen enne en en ennempe (et espektjörsk) et penskörr ett skrivetinger stropp	And the second section of the second section of the second	6,00,000.00			6,00,000.00
and Urban Affairs[030]			BUDGET SECTION	e da salat ste e			No october const	on as of any	
	43460]	I,CALCUTTA.[143							The state of the s
39 Ministry of Housing and Urban Affairs[030]	PAO(East Zone) 0] CPWD,Kolkata[0 43460]	CALCUTTA CALCUTTA CENTRAL ELECT.DIVISION- I,CALCUTTA.[143	G-20013/6/2023- BUDGET SECTION	The second secon	enter and the second se	6,00,000.00			6,00,000.00
40 Ministry of Housing and Urban Affairs[030]	PAO(New Delhi 0] Zone) CPWD, Min. of Urban Development,	PURAM, NEW DELHI[143270]	G-20013/6/2023- 6(; BUDGET SECTION 08	1)/2023-24/301-06	09-2023	35,00,000.00		34,84,769.00	15,231.00
41 Ministry of Housing and Urban Affairs[030]	PAO(New Delhi Dalhiforation PAO(New Delhi Dane) CPWD, Min. of Urban Development, New		8UDGET SECTION 55	1)/2023-24/348-26	-09-2023	30,00,000.00		29,97,149.00	2,851.00
Account Head: 2701808001100495	DAIRIDARIAA! 0495	A S S S S S S S S S S S S S S S S S S S	and the second s	The second control of	the section who men the ment of metals of the section of the secti		A second section of the		make and A september App and a made of a set of a september of a s
42 Ministry of Housing and Urban Affairs[030]	PAO(New Delhi 80] Zone) CPWD, Min. of Urban Development,	ELECT. DIV. 9, R PURAM, NEW DELHI[143270]	K. G- 29011/11/2021- RMC Dte/417-21			35,00,000.00			35,00,000.00
Accoun( ead: 2701808002102285	Dalkifn/131///1 2285	the first decimal is and functional depth of the part of the same of the	the second secon	The second of th		paki we was manufungan sagar, manun man, sagar manun man k	e day i da severande vere skerende dans en Hanti i i indere en	A CANADA	Anna de la company de

			1	1				W	
Function Ministry 0	Function Ministry 002 - WATER RESOURCES	:S		Agent Ministry:	-AII-				1 1 1 2
Period: 0	01-04-2023 to 31-03-2024	24		FinancialYear:	202	2023-2024			
· ·	Agent Details	ils			A THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE P		manuammunger and and a second a		
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber	-	LOADate	LOA Amount	LOA Surrendered LOA Expenditure		Balance LOA
43 MINES[026]	PAO(GSI) N.E.Region, ng[037224]	PAO(GSI) DDO, GSI, N.E.Region,Shillo NER[237225] ng[037224]	G-20013/6/2023- Mines/2023- BUDGET SECTION 24/877-83	Ψ	27-03-2024	2,09,440.00	I de ma	and the second s	2,09,440.00
44 MINES[026]	PAO(GSI) N.E.Region, ng[037224]	PAO(GSI) DDO, GSI, N.E.Region,Shillo NER[237225] ng[037224]	G-20013/6/2023-Mines/2023- BUDGET SECTION 24/884-90	Ψ	27-03-2024	3,66,520.00			3,66,520.00
Account Head: 2701808002602265	08002602265	The same species of the same section of the sa	The second specific state of the second or sec	The control of the second control of the control of	Copy on the second seco	The second secon		Section 1.	emperiment of the state of the
45 INFORMATION and BROADCASTING[020]	ON and PAO Central ING[020] Bureau of Communication( CBC), New Delhi[027973]	ral CBC LOA New Delhi[206841] cation( v 973]	T-57018/3/2021- ATAL JAL SECTION-MOWR- Part(1)/1247-	6(3)/2023-24/563-12 68	12-12-2023	36,00,000.00	de la companya de la		36,00,000.00
Account Head: 2702020050101265	20050101265	and the first of the second of	The second secon	THE PERSON OF TH	e e selimbusebilian usunaaas e immedia y live e e	en e mand de en ser en en entre angelen en en et selve e all terminent e mangelen per	and the second section of the second section of the second section is a second second section second section section second section section second section sec		
46 INFORMATION and BROADCASTING[020]	ON and PAO Central  FING[020] Bureau of  Communication(  CBC), New  Delhin 279731	ral CBC LOA New  f Delhi[206841] ication( v	.500	,		1.00			1.00
47 INFORMATION and BROADCASTING[020]	ON and PAO Central  FING[020] Bureau of  Communication( CBC), New  Dalhif0279731	ral CBC LOA New f Delhi[206841] ication( w	7086			20,00,000.00			20,00,000.00
Account Head: 2702020050101275  48 Ministry of Housing F	1 <b>20050101275</b> Housing PAO CPV	VD (SZ). HYDERABAD	30-	6(1)/2023-24/538	24-11-2023	10,00,000.00	The transfer of the second of	10,00,000.00	0.00
48 Ministry of Housing and Urban Affairs[0	30]	PAO, CPWD (SZ), HYDERABAD Chennai.[043951 CENT. DIVISION ] [[143969]	30- 1/CGWB/SR/CPW 45 D/AMC/Admn./2 D73-24-999	6(1)/2023-24/538-24-11-2023 45	24-11-2023	10,00,000.00		10,00,000.00	0.00
49 Ministry of Housing and Urban Affairs[0	Ministry of Housing PAO, CPWD (SZ), and Urban Affairs[030] Chennai.[043951	VD (SZ), HYDERABAD [043951 CENT. DIVISION [[143969]		6(1)/2023-24/538- 24-11-2023 44	24-11-2023	2,10,000.00		41,699.00	1,68,301.00

Functional Ministry   002 - WATER RESOURCES	002 - WATER	RESOURCES			Agent Ministry:	-All-				The second secon
Period:	01-04-2023 to 31-03-2024	31-03-2024			FinancialYear:	202	2023-2024			
A CONTRACTOR OF THE CONTRACTOR	Þ	Agent Details				AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE PE			manumum mumam	The state of the s
Sr. No. Controller	: : :	PAO	DDO	Sanction Number LOANumber		LOADate	LOA Amount Li	OA Surrendered L	LOA Surrendered LOA Expenditure Balance LOA	alance LOA
50 Ministry of Housing and Urban Affairs[0	30]	PAO, CPWD (SZ), Chennai.[043951 ]	HYDERABAD CENTRAL ELECT DIVISION [[143972]	30- 1/CGWB/SR/CPW 43 D/AMC/Admn./2 023-2024-997	6(1)/2023-24/538-24- 43	24-11-2023	12,00,000.00		10,02,273.00	1,97,727.00
51 Ministry of Housing and Urban Affairs[0	30]	one)	FARIDABAD ELECT. DIVISION, CPWD, FARIDABAD.[143 793]	5620	6(1)/2023-24/593-14- 99	14-12-2023	6,94,538.00		6,17,207.00	77,331.00
52 Ministry of Housing and Urban Affairs[0	30]	one) 9]	FARIDABAD CENTRAL DIVISION NO.I, C.P.W.D., FARIDABAD.[143	4616	6(1)/2023-24/121-04-07-2023 26	04-07-2023	27,57,297.00		22,81,747.00	4,75,550.00
53 Ministry of Housing and Urban Affairs[0	30]	PAO(Food Zone) CPWD, New Delhi[043729]	FARIDABAD ELECT. DIVISION, CPWD, FARIDABAD.[143 793]	4394	6(1)/2023-24/168-24-07-2023 73	24-07-2023	41,26,328.00	The second secon	41,08,945.00	17,383.00
Account Head: 2702020051602275 54 Ministry of Housing F and Urban Affairs[030] (	lead: 270202005160227! Ministry of Housing and Urban Affairs[030]	AO(North Zone) PWD, New Delhi[043335]	Ex. Engineer, Lucknow Central Division II, CPWD,	151 of 2024	6(1)/2023-24/909-30-03-2024 14	30-03-2024	72,00,000.00			72,00,000.00
55 Ministry of Housing and Urban Affairs[0	30]	PAO(North Zone) CPWD, New Delhi[043335]	LUCKNOW CENTRAL ELECTRICAL DIVISION, LUCKN	150 of 2024	6(1)/2023-24/915-31- 20	31-03-2024	14,85,381.00		6,18,000.00	8,67,381.00

	· · · · · · · · · · · · · · · · · · ·						Sr. No.	Period:	Function:
62 Ministry of Housing and Urban Affairs[030]	61 Ministry of Housing and Urban Affairs[030]	60 Ministry of Housing and Urban Affairs[030]	59 Ministry of Housing and Urban Affairs[030]	58 Ministry of Housing and Urban Affairs[030]	57 Ministry of Housing and Urban Affairs[030]	56 Ministry of Housing PAO, CPWD (SZ), and Urban Affairs[030] Chennai.[043951]	Controller		Ministry 002 - WATER RESOURCES
PAO, CPWD, N.E. ASSAN DJ Zone, WORK Shillong.[043810] CPWD, GUWA	PAO, CPWD (SZ), Chennai.[043951 ]	100	PAO(North Zone) ] CPWD, New Delhi[043335]	PAO(Food Zone) CPWD, New Delhi[043729]	PAO(East Zone) ] CPWD,Kolkata[0 43460]	PAO, CPWD (SZ), ] Chennai.[043951 ]	Agent Details PAO	01-04-2023 to 31-03-2024	R RESOURCES
ASSAM AVIATION 1004 WORKS DIVISION, ] CPWD, GUWAHATI.[143 816]	EX ENG BANGALORE CEN ELE DIV II CPWD BANGALORE[144 006]	PAO(North Zone) JAIPUR CENTRAL CPWD, New ELECT.DIVISION,J Delhi[043335] AIPUR.[143374]		V DIVISION, SAROJINI NAGAR, NEW	BHUBNESHWAR Sanction CENTRAL (ELECT.) of 2023 DIVISION, BHUBA NESHWAR. [1434 82]	EX ENG BANGALORE CEN ELE DIV II CPWD BANGALORE[144 006]			
1004	860	CGWB/WR/CT- 4/LIFT/2022-81	CGWB/WR/CT- 4/LIFT/2022-80	946	n Order-2	860	Sanction Number LOANumber	tesilles i i internationament en internationament de minora en internationale de normales	
		6(1)/2023-24/828-18-03- 33	6(1)/2023-24/822 18-03-	6(1)/2023-24/795-04-03- 800	6(1)2023-24/641- 46	6(1)/2023-24/607-19-12-2023 11		FinancialYear:	Agent Ministry:
		18-03-2024	18-03-2024	04-03-2024	28-12-2023	19-12-2023	LOADate	2023-2024	-All-
10,84,700.00	14,93,634.00	8,60,338.00	10,99,173.00	1,15,62,500.00	25,00,000.00	14,93,634.00	LOA Amount L	2024	
to the state of th		The second secon					LOA Surrendered LOA Expenditure	The state of the s	
		8,60,338.00	10,77,049.00	1,02,09,318.00	24,60,355.00			And the second s	
10,84,700.00	14,93,634.00	0.00	22,124.00	13,53,182.00	39,645.00	14,93,634.00	Balance LOA	Amilian manifestion of the second of the sec	

Functional Ministry : Period:	Period: 01-04-2023 to 31-03-2024			FinancialYear:	22		2023-2024	.023-2024
	Agent Details	· company of the second	**************************************			1		
Sr. No. Controller	r PAO	DDO	Sanction Number LOANumber	LOANumber	LOADate		LOA Amount	LOA Amount LOA Surrendered LOA Expenditure
63 Ministry of Housing and Urban Affairs[0	Ministry of Housing PAO, CPWD, N.E. GUWAH and Urban Affairs[030] Zone, ELECTR Shillong.[043810] I(TO BE	N.E. GUWAHATI ELECTRICAL DIV- 810] I(TO BE	1005			a de la companya de l	8,97,428.00	8,97,428.00
		RENAMED AS GUWAHATI ELECT.DIV),C.P.W				·	, and the second	
		.D, GUWAHATI.[143						
64 Ministry of Housing and Urban Affairs[0	Ministry of Housing PAO, CPWD (SZ), and Urban Affairs[030] Chennai.[043951]	SZ), EX ENG 951 BANGALORE CEN ELE DIV II CPWD BANGALORE[144 006]	860				14,93,634.0	14,93,634.00
65 Ministry of Housing and Urban Affairs[0	30]	ne) Deputy Director (Horticulture) Jaipur-I [115009]	CGWB/WR/CT- 2/CPWD- HC/2022-529	6(1)/2023-24/555-07- 61	07	-12-2023	12-2023	
66 Ministry of Housing and Urban Affairs[0	Ministry of Housing PAO(Food Zone) and Urban Affairs[030] CPWD, New Delhi[043729]	ne) FARIDABAD CENTRAL DIVISION NO.I, C.P.W.D., FARIDABAD.[143	3675	6(1)/2023-24/127-10-07-2023 32	10	-07-2023		-07-2023 37,64,933.00
67 Ministry of Housing and Urban Affairs[0	30]		. 15	or and the second secon		errore a major militar a namero e major e majo	11,61,410.00	11,61,410.00
68 Ministry of Housing and Urban Affairs[0	Ministry of Housing PAO, CPWD (SZ), and Urban Affairs[030] Chennai.[043951]	SZ), EX ENG 951 BANGALORE CEN ELE DIV II CPWD BANGALORE[144 006]	860				14,93,634.0(	14,93,634.00

:	002 - WATER R	ESOURCES			Agent Ministry:	<u>-</u> ≜				
Period:	01-04-2023 to 31-03-2024	31-03-2024		2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2	FinancialYear:	2023	2023-2024			
	Ag	Agent Details			and the second s	All property of the second sec				And the second s
Sr. No. Controller		PA0	DDO	Sanction Number LOANumber		LOADate	LOA Amount	LOA Surrendered LOA Expenditure Balance LOA	OA Expenditure I	Balance LOA
69 Ministry of Housing and Urban Affairs[0	30	PAO(Food Zone) CPWD, New Delhi[043729]	V DIVISION, SAROJINI NAGAR, NEW	723	6(1)/2023-24/480-07-1 85	07-11-2023	1,00,00,000.00	2	99,71,537.00	28,463.00
70 Ministry of Housing and Urban Affairs[0	30]	PAO(Food Zone) CPWD, New Delhi[043729]	FARIDABAD ELECT. DIVISION, CPWD, FARIDABAD.[143 793]	6856	6(1)/2023-24/513-16- 18	16-11-2023	38,85,000.00			38,85,000.00
71 Ministry of Housing and Urban Affairs[0	30]	PAO(North Zone) CPWD, New Delhi[043335]	CHANDIGARH CENTRAL DIVISION NO.I, CHANDIGARH.[14	1- 35/NRW/CT/buil ding/2022-678	6(1)/2023-24/526-17-11-2023 32	17-11-2023	6,82,972.00		6,82,900.00	72.00
72 Ministry of and Urba	Ministry of Housing and Urban Affairs[030] 7	PAO(New Delhi Zone) CPWD, Min. of Urban Development, New	ELECT. DIV. 9, R K 154 PURAM, NEW DELHI[143270]	154	6(1)/2023-24/108-27-06-2023 13	27-06-2023	20,00,000.00	and the second s	19,14,853.00	85,147.00
73 Ministry and Urba	Ministry of Housing and Urban Affairs[030]	PAO(New Delhi Zone) CPWD, Min. of Urban Development, New	M DIVISION, R K PURAM, NEW DELHI[143263]	155	6(1)/2023-24/114-27-06-2023 19	27-06-2023	15,00,000.00		14,32,814.00	67,186.00
74 Ministry of Housing and Urban Affairs[0	30]	PAO(Food Zone) CPWD, New Delhi[043729]	FARIDABAD CENTRAL DIVISION NO.I, C.P.W.D., FARIDABAD.[143 7011	3674	6(1)/2023-24/83- 21-06-2023 88	21-06-2023	28,62,967.00		22,46,278.00	6,16,689.00

	1								
Functional Ministry   002 - WATER RESOURCES	WATER RESOURCES			Agent Ministry:	-All-				
Period: 01-04	01-04-2023 to 31-03-2024			FinancialYear:	2023	2023-2024			
The state of the s	Agent Details		, ,		, and a second s	And the second s		The state of the s	Signature of the state of the s
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber		LOADate	LOA Amount LO	LOA Surrendered LOA Expenditure Balance LOA	A Expenditure Ba	fance LOA
75 Ministry of Housing and Urban Affairs[0	PAO(Food Zone) 30] CPWD, New Delhi[043729]	FARIDABAD CENTRAL DIVISION NO.I, C.P.W.D., FARIDABAD.[143	4223	6(1)/2023-24/77- 21-06-2023 82	1-06-2023	24,34,300.00		65,470.00	23,68,830.00
76 Ministry of Housing and Urban Affairs[030]	ing PAO(East Zone) s[030] CPWD,Kolkata[0 43460]	Patna Central Division I, CPWD[143475]	NO.MMS- 16/18/2021/-L&B 3623			11,02,360.00		and a second sec	11,02,360.00
77 Ministry of Housing and Urban Affairs[030]	30]	PATNA ELECT.DIVISION,P ATNA.[143470]	PATNA NO.MMS- ELECT.DIVISION,P 16/18/2021/-L&B ATNA.[143470] 3623		Latifactory to support	4,38,501.00			4,38,501.00
78 Ministry of Housing and Urban Affairs[030]	ing PAO(Food Zone) ·s[030] CPWD, New Delhi[043729]	FARIDABAD CENTRAL DIVISION NO.I, C.P.W.D., FARIDABAD.[143	5058	6(1)/2023-24/162-24-07-2023 67	24-07-2023	7,90,347.00	Acceptance of the control of the con	5,92,597.00	1,97,750.00
79 Ministry of Housing and Urban Affairs[030]	rs[030] CPWD,Kolkata[0 43460]	PATNA ELECT.DIVISION,P ATNA.[143470]	PATNA NO.MMS- 6() ELECT.DIVISION,P 16/18/2021/-L&B-90 ATNA.[143470] 3623	6(1)/2023-24/185-02-08-2023 - 90	)2-08-2023	4,38,501.00	1,84,701.00	2,53,800.00	0.00
80 Ministry of Housing F and Urban Affairs[030] ( // Account Head: 3435010010405265	sing PAO(East Zone) rs[030] CPWD,Kolkata[0 434601 [0405265	Patna Central Division I, CPWD[143475]	NO.MMS- 16/18/2021-L&B- 3623	6(1)/2023-24/179-02- 84	02-08-2023	11,02,360.00	2,91,450.00	8,10,910.00	0.00
81 INFORMATION and BROADCASTING[020]	and PrAO(I & B), New PR.A.O.,M/O [020] Delhi[027640] INFORMATION BROADCASTING TROPICAL BLDG,CP,NEW DELHI[027640]	PR.A.O.,M/O INFORMATION & BROADCASTING, TROPICAL BLDG,CP,NEW DELHI[027640]	G- 11012/02/2023- NRCD			8,00,000.00			8,00,000.00
Account Head: 3435041010607315	10607315				And the state of t	many and an area or a community of the first of the community of the commu		The second secon	The second secon

Functional Ministry   D02 - WATER RESOURCES   Agent Ministry:   All-	A. Waller Street, Stre	Animal of an extensive affiliation of transaction content to provide an	and it is broad attenues and about the contraction of a contraction to the contraction to	many to the control and the control of the control		and the second s	1	Dalbif0/121///	
Agent Ministry:   Ali-	-5,066.00	3,26,066.00	2,11,700.00	5,32,700.00	1)/2023-24/230-08	9/5/2023-	U DIVISION, LODHI ROAD, NEW DELHI[143267]	30,	85 Ministry of Housir and Urban Affairs
Agent Ministry:   Agent Ministry:   2023-2024	29,84,396.00			29,84,396.00	1)/2023-24/59- 15-		ELECT. CONST, DVN. NO.II , N. DELHI. [143258]	ng PAO(New Delhi [030] Zone) CPWD, Min. of Urban Development, New New New Nelhifn/31//1	84 Ministry of Housin and Urban Affairs  Account Head: 3451000901
Agent Ministry:   All-	000000 m mm mm m m m m m m m m m m m m	e men alle et le Public (de se fill est a collecte a collecte propriete de l'alle de le collecte de l'alle	E A ANTHE OF ANY PROPERTY AND PROPERTY AND PROPERTY AND THE SECOND SE	e mentione de la composition de des des des des des des des des des	<ol> <li>New your remainst the agent of the NA metric NA along. The SEAR manage and administrative intervious data of the NA metric NA and the NA metric NA and the NA metric NA and the NA and th</li></ol>	to the second of	The state of the s	601135	Account Head: 3451000901
### Agent Ministry: -All- ### Agent Ministry:   -All- #### Agent Ministry:   2023-2024   #### DDO	1,81,39,132.00	12,14,468.00		1,93,53,600.00	؛ تع	•	Accounts Officer, IIRS, Dehradun[20580	802355  PAO, Indian Institure of Remote Sensing Dehradun[00508	Account Head: 3435041010: 83 SPACE[038]
Agent Ministry: -All- FinancialYear: 2023-2024  DDO Sanction Number LOANumber LOADate LOA Amount	57,75,132.00			57,75,132.00	Ψ,	J- 11011/1/2019/N RCD	Pay & Accounts Officer, Controller of Aid Accounts & Audit, Ministry of Finance, Department of Economic Affairs[205317]		82 AID, ACCOUNTS ar AUDIT[015]
Agent Ministry: FinancialYear:	alance LOA	DA Expenditure Ba	\ Surrendered LC			Sanction Number L	DDO	Agent Details PAO	
Agent Ministry:	-			123-2024				2023 to 31-03-2024	
								ATER RESOURCES	Functional Ministry   002 - W

Functional Ministry   002 - WATER RESOURCES	WATER RESOURCES			Agent Ministry:	-All-				
Period: 01-04	01-04-2023 to 31-03-2024			FinancialYear:	20	2023-2024			
anne	Agent Details	The second secon				Western the second seco	Marie	V. THE PROPERTY OF THE PROPERT	77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Sr. No. Controller	PAO	DDO	Sanction Number LOANumber	LOANumber	LOADate	LOA Amount L	OA Surrendered LO	LOA Surrendered LOA Expenditure Balance LOA	lance LOA
86 Ministry of Housing and Urban Affairs[030]	ng PAO(New Delhi s[030] Zone) CPWD, Min. of Urban Development, New	U DIVISION, LODHI ROAD, NEW DELHI[143267]	02/D- 21019/7/2023- GA	6(1)/2023-24/236-08-08-2023 41	08-08-2023	5,47,600.00	1,12,137.00	4,35,463.00	0.00
Account Head: 3451000901601495	1601495								The second secon
87 SPACE[038] F C C C C C C C C C C C C C C C C C C C	PAO(Department Sr. Accounts of Space), Officer, Bangalore[06041 Department 21 Snace[20097	PAO(Department Sr. Accounts of Space), Officer, Bangalore[06041 Department of 21 Snace[200970]	F-20019/6/2021- Coord.	F-20019/6/2021- 6(5)/2023-24/745-15-02-2024 Coord. 50	15-02-2024	#######################################		##	#######################################
88 Ministry of Housing Pand Urban Affairs[030] Z  Account Head: 3451000920900265	ng PAO(New Delhi s[030] Zone) CPWD, Min. of Urban Development, New New Dalkinaanal	EXECUTIVE 4-1/2005 ENGINEER, ELECT. KWDT/31 DIVISION NO.XVII, C.P.W.D, NEW DEI HI [1/12775]	4-1/2005- KWDT/31	6(1)/2023-24/774 01-05-2023 79	01-05-2023	4,24,116.00		4,24,116.00	0.00
			from many distances for New York, and the second of	Additional designation of outside administration of the field of the f	and the second s	the second of th	and the section of the section of these offices the section of	managed by a contract of the c	
89 INFORMATION and FACCOUNT Head: 3451000920900275	nd PAO Central D20] Bureau of Communication( CBC), New Delhin 179731	CBC LOA New Delhi[206841]	7-2/KWDT/2023- 24/31	7-2/KWDT/2023- 2023-24/667-72 24/31	17-01-2024	40,000.00	40,000.00		0.00
OO Minister of House				data	A STATE OF THE STATE OF THE STATE STATE OF THE STATE OF T	and all products and the decided of the contract of the contra	The second of the second second of the second secon	and the first three the same fact and the first three facts and the first same	Manual And Andrews State of Control of the Control
90 Ministry of Housing and Urban Affairs[030]	ng PAO(New Delhi [030] Zone) CPWD, Min. of Urban Development, New	S DIVISION, R K PURAM, NEW DELHI[143265]	4- 1/2005/KWDT/V ol.II/329	6(1)/2023-24/488:10-11-2023 93	10-11-2023	1,93,500.00,		23,618.00	1,69,882.00
Account Head: 4701800010200725	Dalhi(0/431///) 0200725			The second secon					

Functio	Functional Ministry 002 - WATER RESOURCES	RESOURCES			Agent Ministry:	Δ-	-All-			
Period:		01-04-2023 to 31-03-2024			FinancialYear:	2(	2023-2024			
		Agent Details		American de la companya de la compan	***************************************			toma en		
Sr. No.	Controller	PAO	DDO	Sanction Number LOANumber		LOADate	LOA Amount	LOA Surrendered LOA Expenditure		Balance LOA
	91 Ministry of Housing and Urban Affairs[030]	PAO(East Zone) CPWD,Kolkata[0 43460]	O/o The Executive Engineer, CPWD, Patna[106618]	G-20013/6/2023- 6(1) BUDGET SECTION 300	6(1)/2023-24/293-06-09-2023 300	06-09-2023	1,53,76,000.00		1,53,76,000.00	0.00
	92 Ministry of Housing and Urban Affairs[030]	PAO(East Zone) CPWD,Kolkata[0 43460]	BHUBANESWAR CENTRAL DIVISION NO. II BHUBANESWAR[	G-20013/6/2023- Budget Section/373-377	G-20013/6/2023- 6(1)/2023-24/519-17-1 Budget 25 Section/373-377	17-11-2023	3,40,000.00		3,22,433.00	17,567.00
	93 Ministry of Housing and Urban Affairs[030]	PAO(East Zone) CPWD,Kolkata[0 43460]	O/o The Executive Engineer, CPWD, Patna[106618]	G- 29011/11/2021- RMC Dte/259- 263	The second secon	t employed a manufactura des inseque	1,53,76,000.00			1,53,76,000.00
Accoun	Account Head: 4701800040501725 94 Ministry of Housing Pand Libban Afficiation of the second control of the sec	PAO, West Zone	POONA CENT.	CWPRS/FO/CPW	6(1)/2023-24/739-15-0	15-02-2024	60,00,000.00		60,00,000.00	0.00
	and Urban Affairs[030] CPWD,	CPWD, Mumbai[043571]	DIVISION, POONA D Budget 2023- [143589] 24/370	D Budget 2023- 24/370	0(1)/2023-24/739-	13-02-2024	00,000.00	and the second s	00,00,000.00	
	95 Ministry of Housing and Urban Affairs[030]	PAO, West Zone CPWD, Mumbai[043571]	POONA CENT. CWPRS/FO/CPV DIVISION,POONA D Budget 2023- [143589] 24/2024/409	•	6(1)/2023-24/869-22-03-2024 75	22-03-2024	59,00,000.00		58,93,202.00	6,798.00
	96 Ministry of Housing and Urban Affairs[030]	PAO, West Zone POONA C CPWD, DIVISION, Mumbai[043571] [143589]	POONA CENT. DIVISION, POONA .[143589]	CWPRS/FO/CPW D Budget 2023- 24/2023/295	506-12	13-11-2023	50,00,000.00		48,80,424.00	1,19,576.00
	97 Ministry of Housing and Urban Affairs[030]	PAO, West Zone POONA C CPWD, DIVISION Mumbai[043571] [143589]	POONA CENT. DIVISION,POONA .[143589]	CWPRS/FO/CPW D Budget 2023- 24/2023/203	6(1)/2023-24/70- 75	21-06-2023	1,00,00,000.00		99,05,582.00	94,418.00
· .	98 Ministry of Housing and Urban Affairs[030]	PAO, West Zone POONA C CPWD, DIVISION, Mumbai[043571] [143589]	POONA CENT. CWPRS/FO/CPV DIVISION,POONA D Budget 2023- [.[143589] 24/2023/215	< ;	6(1)/2023-24/198-04-08-2023 204	04-08-2023	1,00,00,000.00		1,00,00,000.00	0.00

Functional Ministry 002 - WATER RESOURCES : 01-04-2023 to 31-03-2024 Agent Details	002 - WATER RESOURCES 01-04-2023 to 31-03-2024 Agent Details	R RESOURCES to 31-03-2024 Agent Details			Agent Ministry: FinancialYear:		-All- 2023-2024		
Sr. No. Controller		Agent Details PAO	DDO	Sanction Number LOANumber	LOANumber	LOADate	ite LOA Amount	LOA	5
99 Ministry of Housing and Urban Affairs[0]	30]	PAO, West Zone POONA CENT. CPWD, DIVISION, POONA Mumbai[043571] .[143589]	POONA CENT. DIVISION, POON, [143589]	CWPRS/FO/CPW D Budget 2023- 24/2023/203	6(1)/2023-24/70- 76	21-06-2023	2023 10,00,000.00		

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### Sanction Advice Report

Grant : 062 - Department of Water Resources, River Development and Ganga Rejuvenation Scheme : - All - External Source: - All - External Source: - All - Co Date : 31-03-2024

Controller: 002 - WATER RESOURCES
PAO: - All Advice No: - All From Date: 01-04-2023

28/08/2022					TINAT
	P-19021/1/2022-O/o SJC(MI)-MOWR/168-173	3601061019001355	MEGHALAYA	MEGHALAYA GOVT[ML_GOVT]	HKKD
	P-19023/1/2022-0/o SJC(MI)-MOWR/162-167	3601061019001355	NAGALAND	NAGALAND GOVT[NL_GOVT]	HKKP &
-	P-19026/4/2022-O/o SJC(MI)-MOWR/102-107-	3601061019001355	TAMIL NADU	TAMIL NADU GOVT[TN_GOVT]	HKKP
	P-19026/2/2022-O/o SJC(MI)-MOWR/96-101	3601061019001355	TAMIL NADU	TAMIL NADU GOVT[TN_GOVT]	HKKP
1	P-19023/1/2020-O/oSJC(SPR-I)-MOWR/380-384	3601061019001355	NAGALAND	NAGALAND GOVT[NL_GOVT]	HKKP
	PMI-20/15/2020-O/o SJC(MI)-MOWR/90-95	3601061019001355	TAMIL NADU	TAMIL NADU GOVT[TN_GOVT]	HKKP
1	P-19023/4/2022-0/0 SIC(MI)-MOWR/156-161	3601061019001355	NAGALAND	NAGALAND GOVT[NL GOVT]	HKKP
	PMI-20/6/2021-0/o SIC(MI)-MOWR/136-141	3601061019001355	TAMIL NADU	TAMIL NADU GOVT[TN GOVT]	HKKP
	P-19014/1/2023-O/o SJC(MI)-MOWR/143-148	3601067967701355	ARUNACHAL PRADESH	NAGALAND COLD (NI COLD)	HKKO
	P-19015/4/2020-O/o SJC(SPR-I)-MOWR/125-131	3601061019001355	ASSAM	ASSAM GOVT[AS_GOVT]	HKKP
	P-19011/4/2022-O/o SJC(MI)-MOWR/119-124	3601061019001355	UTTARAKHAND	UTTARAKHAND GOVT[UK_GOVT]	HKKP
	P-19011/9/2022-O/o SJC(MI)-MOWR/113-118	3601061019001355	GUJARAT	GUJARAT GOVT[GJ_GOVT]	HKKP
1	P-19014/1/2020-O/o SJC(SPR-I)-MOWR/72-77	3601061019001355	ARUNACHAL PRADESH	ARUNACHAL PRADESH GOVT	HKKP
	P-19023/1/2020-O/o SJC(SPR-I)-MOWR/78-83	3601061019001355	NAGALAND	NAGALAND GOVT[NL_GOVT]	HKKP
1	P-19018/1/2022-O/o SJC(MI)-MOWR/66-71	3601061019001355	KARNATAKA	KARNATAKA GOVT[KA_GOVT]	HKKP
	P-19015/9/2020-O/o SJC (SPR-I)- MOWR/41-46	3601061019001355	ASSAM	ASSAM GOVT[AS_GOVT]	HKKP
	P-19024/1/2022-O/o SJC(MI)- MOWR/59-65	3601061019001355	ODISHA	ORISSA GOVT[OR_GOVT]	HKKP
	Co-12011/16/2020-O/o SJC (MI)-MOWR/47-52	3601061019001355	ASSAM	ASSAM GOVT[AS_GOVT]	HKKP
	PMI-20/3/2020-O/o SJC(MI)-MOWR/9-14	3601061019001355	MANIPUR	MANIPUR GOVT[MN_GOVT]	HKKP
	P-19011/3/2022-O/o SIC(MI)-MOWR/633-637	3601061019001355	HIMACHAL PRADESH	HIMACHAL PRADESH GOVT	HKKP
	V-58030/1/2018-MI (Stat.)/18	3601061013507315	NAGALAND		IRRIGATION CENSUS
	V-58012/1/2018-MI (Stat.)/20	3601061013507315	ANDHRA PRADESH		IRRIGATION CENSUS
	V-58033/1/2018-MI (Stat.)/16	3601061013507315	RAJASTHAN		IRRIGATION CENSUS
	V-58029/1/2018-MI (Stat.)/11	3601061013507315	MIZORAM		IRRIGATION CENSUS
	V-57029/1/2018-MI (Stat.)/10	3601061013507315	MIZORAM		IRRIGATION CENSUS
	V-58035/1/2018-MI (Stat.)/1	3601061013507315	TAMIL NADU		IRRIGATION CENSUS
	V-58023/1/2018-MI (Stat )/277	3601061013507315	KARNATAKA	_	IRRIGATION CENSUS
	V-\$7023/1/2018-MI (Stat )/276	3601061013507315	KARNATAKA	_	IRRIGATION CENSUS
	V-58030/1/2018-MI (Stat.)/254	3601061013507315	KERALA	CENSUS KERALA GOVT[KL_GOVT]	IRRIGATION CENSUS
	V-57026/1/2018-MI (Stat.)/252	3601061013507315	-		IRRIGATION CENSUS
	V-58028/1/2018-MI (Stat.)/240	3601061013507315		L	IRRIGATION CENSUS
	V-57031/1/2018-MI (Stat.)/239	3601061013507315	ODISHA		IRRIGATION CENSUS
	V-58031/1/2018-MI (Stat.)/238	3601061013507315	ODISHA	CENSUS ORISSA GOVT[OR_GOVT]	IRRIGATION CENSUS
	V-58013/1/2018-MI(Stat.)/220	3601061013507315	ARUNACHAL PRADESH	CENSUS ARUNACHAL PRADESH GOVT	IRRIGATION CENSUS
	58029/1/2018-MI (Stat.)/188	3601061013507315	MIZORAM	CENSUS MIZORAM GOVT[MZ_GOVT]	IRRIGATION CENSUS
	V-58027/1/2018-MI (Stat.)/237	3601061013507315			IRRIGATION CENSUS
	V-58038/1/2018-MI(Stat.)/230	3601061013507315			IRRIGATION CENSUS
1	V-58038/1/2018-MI (Stat.)/131	3601061013507315			IRRIGATION CENSUS
	V-58012/1/2018-MI (Stat.)/130	3601061013507315	ANDHRA PRADESH		IRRIGATION CENSUS
	V-57036/1/2018-MI (Stat.)/35	3601061013507315	TRIPURA	CENSUS TRIPURA GOVT[TR_GOVT]	IRRIGATION CENSUS
*	V-57038/1/2018-MI (Stat.)/33	3601061013507315	UTTARAKHAND		IRRIGATION CENSUS
	V-58035/1/2018-MI (Stat.)/187	3601061013507315			IRRIGATION CENSUS
	V-57021/1/2018-MI (Stat.)/28	3602061012306315	JAMMU AND KASHMIR		IRRIGATION CENSUS
	V-58021/1/2018-MI (Stat.)/29	-	JAMMU AND KASHMIR	L	IRRIGATION CENSUS
	V-58028/1/2018-MI(Stat.)/26	3601061013507315	MEGHALAYA		IKKIGATION CENSUS
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### Sanction Advice Report

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GUJARAT GOVT[GJ_GOVT]		MAHARASHTRA GOVT[MH_GOVT]	MAHARASHTRA GOVT[MH_GOVT]	MAHARASHTRA GOVI[MH_GOVI]	MAHARASHTRA GOVT[MH_GOV1]	MAHARASHTRA GOVI - IMH_GOVI	MAHARASHTRA GOVT[MH_GOVI]	MAHARASHTRA GOVIIMH_GO	MAHARASHTRA GUVIMH_GUVI	MAHARASHTRA GOVI - IMP GOVI	MAHARASHINA GOVI - INIL COVI	ASSAM GUVIZIAS GUVI	NAGALAND GOVIL-[NL_GOVIL	NAGALAND GOVT[NL_GOV]	BIHAR GOVT-[BR_GOVT]	BIHAR GOVT[BR_GOVT]	BIHAR GOVT[BR_GOVT]	BIHAR GOVT[BR_GOVT]	MANIPUR GOVT{MN_GOVT]	MANIPUR GOVT[MN_GOVT]	MANIPUR GOVT[MN_GOVT]	HIMACHAL PRADESH GOVI	JAMMU AND KASHMIR GOVT	Sikkim	Sikkim	MEGHALAYA GOVT[ML_GOVT]	RAJASTHAN GOVT[RI_GOVT]	NAGAI ANT-GOVT-INL GOVT	JAMIL NADO GOVE-LIN GOVE	NAGALAND GOVIL-INL GOVIL	KARNATAKA GOVI[KA_GOVI]	HIMACHAL PRADESH GOVT	UTTARAKHAND GOVT[UK_GOVT]	ORISSA GOVT[OR_GOVT]	MIZORAM GOVT - [MZ_GOVT]	ARUNACHAL PRADESH GOVT	GUJARAT GOVT[GJ_GOVT]	TAMIL NADO GOVI-TIN GOVI	TAMIL NADU GOVIT-UN GOVIT	TAMIL NADO GOVI-TIN GOVI	MEGHALAYA GOVT[ML_GOVI]	ASSAM GOVT[AS_GOVT]	ASSAM GOVT[AS_GOVT]	NAGALAND GOVT[NL_GOVT]	MANIPUR GOVT-[MN_GOVT]	MANIPUR GOVT[MN_GOVT]	ORISSA GOVT[OR_GOVT]	BIHAR GOVT[BR GOVT]	BIHAR GOVT-[BR GOVT]	HIND GOVT-[UK GOVT]	HIMACHAI PRADESH GOVI.	NEGISCA GOVIL-[UK GOVI]	MEGHALAYA GOVT[ML_GOVT]
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23/02/20	14/02/2024	12/02/2024	09/06/2023	26/09/2023	05/09/202	30/03/2024	05/09/2023	05/09/2023	28/03/2024	04/03/202	- Security	7702/2024 4202/20/67	22/22/2024 4707/70/80	18/12/2023	05/10/2023	29/03/2024	29/03/2024	29/03/2024	29/03/2024	28/03/2024	20/03/2024	20/03/2024	28/02/2024	28/02/2024	20.02.24	29-09-23	29/09/2023	08/01/2024	2007/11/10	07/12/2023	01/12/2023	31/10/2023	24/11/2023	09/10/2023	29/09/2023	31/10/2023	12/10/2023	29/09/2023	25/02/2012	cznz fen fez	29/09/2023	04/10/2023	29/09/2023 ;	29/09/2023	28/03/2024	27/03/2024	27/03/2024	27/03/2024	27/03/2024	27/03/2024	30/08/2023	72/03/2024	22/03/2024
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P-30041/1/2023-Office of DC SPR-MOWR/3544-64 21/12/2023
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31/2/2008-PR/MP/BargiDiversion(Phase-IV)/3104-23 20/11/2023
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P-12031/1/2022-Office of DC SPR-MOWR/1134-1152 28/03/2024
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31/2/2011PR/Gujarat/SardarSarovarProject/1039-1058 28/03/2024
31/2/2011PR/Gujarat/SardarSarovatProject/1096-1114 28/03/2024
31/2/2008-PR/MP/BargiDiversion(Phase-IV)/1059-1077 28/03/2024
31/2/2009PR/Maha/KrishnaKoynai/ft(Part1)/1020-1038 28/03/2024
31/2/2009-PR/Maha/KrishnaKoynaLift(Part1)/982-97 27/03/2024
31/2/2008/PR/Meha/SangolaBranchCanal/733-52 19/03/2024
P-12014/1/2022-Office of DC SPR-MOWR/694-713
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### Sanction Advice Report

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### Sanction Advice Report

### Reply of Point no. 2.6:

CAG & PAC Paras: Status of Pendency of PAC and C&AG audit paras <u>as on 31.03.2024</u> in Ministry of Jal Shakti, Department of Water of Resources, RD & GR.

### (i) Pendency in PAC paras:

S. No.	Lok Sabha	PAC	Report No.	Paras Nos.	Last Action Date/ Date of uploading	Status
1.	17th	2019-20	14	1,2,3,4,5,6,7,8,9,10	23/08/2021	Submitted to PAC (Lok Sabha) on 23/08/2021
2.	17th	2021-22	47	10, 11, 12, 19, 20, 21, 26, 27, 32, 37	21/12/2022	Submitted to PAC (Lok Sabha) on 21/12/2022
3.	17th	2020-21	26	10,11,16,17,22,23,28,29	16/02/2023	Submitted to PAC (Lok Sabha) on 16/02/2023
4.	17th	2023-24	74	1 to 29	03/10/2023 (reminder on 29.03.2024)	Forward to Member (HQ), CGWB, D/o Do WR, RD & GR, M/o JS, Bhujal Bhawan, Faridabad

- 1. Report No. 14 of 17<sup>th</sup> Lok Sabha: This report was uploaded on APMS portal in the month of September, 2020, by Monitoring Cell, O/o CGA, M/o Finance on "Accelerated Irrigation Benefits Programme". Vide Letter No. WR/CA/IA/ATN Correspondence/2020-21/303 dated 02.03.2021 Commissioner SPR is informed about the same. The reply has been furnished on 19/04/2021 by SPR Wing to this office, Vide letter No.P-19011-3-2017-SPR -Part-III-960001 dated 19/01/2021, and the same has been uploaded on APMS Portal on 23/04/2021 for vetting/comments by Audit. The PAC para was returned to APMS portal on 08.06.2021 after vetting/comments by Audit vide letter no. Report/5-322/P.D.A./AF&WR/ATN/AIBP/22of 2018/AMG-I/ and this office has intimated the same to Commissioner (SPR) via email dated 21.06.2021 for carrying out necessary action at their end. The Final ATR (English & Hindi) was furnished by SPR Wing via e-mail to this office on 18/08/2021. Vide letter No. P-19011/3/2017-SPR (Part-III)/1662-64 dated 18/08/2021 the ATR has been uploaded on APMS Portal and submitted to Lok Sabha (PAC) on 23/08/2021.
- 2. Report No. 47 of 17<sup>th</sup> Lok Sabha: This report was uploaded on APMS portal in the month of April, 2022, by Monitoring Cell, O/o CGA, M/o Finance on "Accelerated Irrigation Benefits Programme". Vide Letter No. WR/CA/IA/ATR/Report No. 47/14 and E-mail dated 04.04.2022 Commissioner SPR is informed about the same. The draft ATR was submitted to IAW vide letter P-23028/1/2021-0/% SJC(SPR- II)-MOWR/1856 dated 29.07.2022 through e-mail dated 01.08.2022 and has been uploaded to APMS portal on 01.08.2022. The PAC para was returned to APMS portal on 29.11.2022 after vetting/comments by Audit vide letter no. Report/5-338/DGA/AF&WR/ATN/47th PAC(17th Lok Sabha)/AIBP/Jal Shakti/5811 and this office has intimated the same to Commissioner (SPR) via email dated 30.11.2022 for carrying out necessary action at their end. The Final ATR (English & Hindi) was furnished by SPR Wing via e-mail to this office on 19/12/2022. Vide letter No. P-23028/1/2021-O/o SJC (SPR-II)-MOWR/2346-47 dt 16.12.2022 the ATR has been uploaded on APMS Portal and submitted to Lok Sabha (PAC) on 21/12/2022.
- 3. Report No. 26 of 17<sup>th</sup> Lok Sabha: This report was uploaded on APMS portal in the month of February, 2021, by Monitoring Cell, O/o CGA, M/o Finance on "Water Pollution". Vide Letter No. PAOCA/IA/PAC/ATR Report No. 262020-21/1315-18 and Letter No. WR/CA/IA/ATN Correspondence/2020-21/302 dated 02.03.2021 JS Policy and planning commission is informed about the same. Further, Deputy Secretary

(NRCD) has been informed and subsequently reminded regarding the same via e-mails dated 30.06.20 14.07.2021, 16.08.2021 and 15.09.2021 & via letter no. WR/CA/IA/ATR/Report No. 26/152 data 29.07.2021. Under Secretary, NRCD has provided replies with respect to Para No. 10, 11, 16, 17, 22 & 2 of the report via e-mail on 12<sup>th</sup> Nov. 2021 which has been uploaded on APMS portal online on the same day (12.11.2021). In this regard, it is to be noted that replies to para no. 28 & 29 has not been submitted and will be provided later. The Draft ATR for para no 28 & 29 was furnished by NRCD via e-mail to this office on 18/01/2022. Vide letter No. H-11013/2/2014-NRCD (Vol-III) dated 12/01/2022. The ATR has been uploaded on APMS Portal for vetting by Audit on 18/01/2022. The replies provided with respect to Para No. 10, 11, 16, 17, 22 & 23 has been returned to APMS portal on 28.02.2022 after vetting/comments by Audit vide letter no. Report/2-74/DGA/AF&WR/Recommendation Ministry of Agri. & Jal Shakti /8572 dated 28.02.2022. This office has intimated the same to Deputy Secretary (Admin), National River Conservation Directorate (NRCD), via letter no. WR/CA/IA/ATR/Report No 26/706 dated 03.03.2022 and email dated 03.03.2022 for carrying out necessary action at their end. Further, the replies provided with respect to Para No. 28 & 29 were returned to APMS portal on 12.04.2022 after vetting/comments by Audit vide letter no. Report/5-335/DGA/AF&WR/Recommd Ministry of Jal Shakti /15 dated 12.04.2022. This office has intimated the same to Deputy Secretary (Admin), National River Conservation Directorate (NRCD), via letter no. WR/CA/IA/ATR/Report No 26/66 dated 13.04.2022 and email dated 13.04.2022 for carrying out necessary action at their end. Vide Letter no. WR/CA/IA/ATR/Report No 26/2022-23/298-99 dated 19.05.2022 Deputy Secretary (Admin), National River Conservation Directorate (NRCD) has been requested to expedite the process of furnishing the Final ATR. The Final ATR (English & Hindi) was furnished by Deputy Secretary, NRCD via e-mail to this office on 15/02/2023. Vide letter No. H-11013/2/2014-NRCD (Vol.III) dated 15.02.2023 the ATR has been uploaded on APMS Portal and submitted to Lok Sabha (PAC) on 16/02/2023.

4. Report no. 74 of 17th Lok Sabha: This report was uploaded on APMS portal in the month of September, 2023, by Monitoring Cell, O/o CGA, M/o Finance on "Ground Water Management and Regulation" and Member (HQ), CGWB, D/o Do WR, RD & GR, M/o JS, Bhujal Bhawan, Faridabad is informed about the same. Subsequently, reminder regarding the same sent on 28.03.2024 via e-mails.

### Pendency in CAG paras:

S. No.	Pending ATN Paras for the period.	Stage	Last Action Date	Action to be taken by
1.	Report No. 10 of 2017	Final ATN uploaded	17/07/2023	C&AG
2.	Report No. 22 of 2018	Final ATN uploaded	03/03/2023	C&AG
3.	Report No. 09 of 2021	Final ATN was returned by Audit for revision	04/03/2024	CGWB
4.	Para no. 7.1 of C&AG Report No. 25 of 2023	Sent to the Secretary, Brahmaputra Board	20/03/2024	Brahmaputra Board
5.	Para no. 7.2 of C&AG Report No. 25 of 2023	Sent to the Chairman and Member Secretary, Krishna River Management Board	20/03/2024	Krishna River Management Board

- Report No. 10 of 2017: This report was uploaded on APMS portal in the month of August, 2017 by Monitoring Cell, O/o CGA, M/o Finance on "the Schemes for Flood Control and Flood Forecasting (Performance Audit), C&AG". Vide letter no. PAO/CA/IA/ATN Report 10 of 2017/FM/2017-18/381 - 84 dated 22.09.2017 of this office, report sent to the "Commissioner (FM)", Flood Management for furnishing the draft reply of ATN. Subsequent, a reminder letter even no dated 12.10.2017, 27/11/2017 and vide letter No.PAO/CA/IA/ATN/Review Prog. /2016-17 dated 06.02.2018, vide letter No.PAO/CA/IA/ATN/Misc. Corsp/2015016/719-23 dated 21.03.2018 and vide letter no.PAO/CA/IA/ATN Report No.10 of 2017/FM/2017-18/ 123-26 dated 19.04.2018 has issued to Commissioner (FM) for early submission of ATN reply. The reply has been received on 15/05/2018 Vide letter No.Z-12011/3/2017-FM/8188 and same has been forwarded to Sr. Audit Officer (Report) O/o the Pr. Director of Audit, Scientific Department, A.G.C.R Building I.P. Estate, New Delhi- 110002 vide letter No. PAO/CA/IA/ATN Report No. 10 of 2017/FM/2017-18/197 for vetting/comments the reply of ATN para. The C&AG returned the draft reply on 30.07.2018 online on APMS portal with requested for revised reply with remarks that "Reply/Comments/ATN not needed for Chapter 1-Introduction and related Annexure". A letter, Vide letter no. PAO/CA/IA/ATN Report No.10 of 2017/FM/2017-18/384-87 dated 25.09.2018 of this office sent to the "Commissioner (FM)", Flood Management with requested to submit the revised ATN reply w.r.t comments of C&AG as per annexure at the earliest. A letter, vide letter No. PAO/CA/IA/ATN Report No.10 of 2017/FM/2017-18/743-45 dated 31.03.2019, has been written to Commissioner (FM) with request to insure submission of revised ATN reply. A letter no. Z-12011/3/2017-FM/1765-68 dated 14.06.2019 has been received from Sr. Joint Commissioner (FM), Flood Management Wing to submit compliance of Audit Comments of ATN of Report No. 10 of 2017 the same has been sent to O/o the Pr. Director of Audit, Scientific Department, A.G.C.R Building I.P. Estate, New Delhi- 110002, vide letter No. PAO/CA/IA/ATN Report No. 10 of 2017/FM/2018-19/155-57 dated 04/07/2019 for vetting/comments the reply of ATN para and uploaded on AMPS Portal on 17/07/2019. C&AG has returned this ATN with comment "to complete the ATN in proper format" on APMS Portal on 25/09/2019 and this office has sent a letter to Commissioner (FM) to furnish the ATN vide letter No. WR/CA/IA/ATN Report No. 10 of 2017/FM/2018-19/412-15 dated 01/10/2019. A reminder letter has been written, vide letter No.PAO/CA/IA/ATN Report No. 10 of 2017/FM/2018-19/661-63 dated 09/01/2020, to Commissioner (FM) in this regard. FM Wing provide the ATN reply to this office and this office uploaded it on 23/01/2020. This ATN has been returned on APMS Portal on 04/02/2020 and this office has written a letter, vide letter No. PAO/CA/IA/ATN Report No. 10 of 2017/FM/2018-19/757-59 dated 19/02/2020 to furnish revised ATN in the proper format as C&AG has discussed. Vide OM No. L-58014/1/2017-PP Section dated 27/04/2020, the Chairman of SAC, DoWR, RD & GR has requested to expedite finalization of the ATNs to Commissioner (FM Wing). The ATN reply has been received on 05/06/2020 by Deputy Director, CWC to this office by e-mail and the same has been uploaded on APMS Portal on 09/06/2020 for vetting/comments by C&AG. The ATN was returned to APMS portal on 15.12.2020 after vetting/comments by C&AG vide letter no. Z-15012/1/201-FM/81-85and this office has forwarded the vetted copy of ATN para along with letter no. PAO/CA/IA/ATN/Report No. 10 of 2017/FM/2017-18/170 dated 16.12.2020 to Commissioner (FM) for carrying out necessary action at their end.Reminder-1 (Letter no. No. WR/CA/IA/ATN Correspondence/2020-21/284 dated 15.02.2021) sent to Commissioner FM for expediting process of submitting revised ATN. Reminder-2 (Letter no. No. WR/CA/IA/ATN Correspondence/2018-19/316 dated 04.03.2021) sent to Commissioner FM for expediting process of submitting Final ATN along with soft copy to upload on APMS portal. The final ATN (English & Hindi) was submitted to IAW via e-mail dated 21.03.2022 and the same has been uploaded to the APMS portal on 22.03.2022. The final ATN was vetted by C&AG and returned to APMS portal vide letter no. Report/5-319/PDA/AF&WR/ATN/MoWR/F.Control/1523 dated 30.06.2022. The compliances/replies on vetted comments, received from the Senior Joint Commissioner (FM) by hand vide letter no. Z-12011/3/2022-FM/3095-99 dated 13.07.2023 has been uploaded on APMS portal on 17/07/2023.
- 2. Report No. 22 of 2018: This report was uploaded on APMS portal in the month of July, 2019, by Monitoring Cell, O/o CGA, M/o Finance on "Accelerated Irrigation Benefits Programme". Vide letter no. PAO/CA/IA/ATN Report No.22 of 2018/2019-20/212-14 dated 16.07.2019 of this office, report sent to the "Commissioner (SPR)", D/o of Water Resources, RD

& GR, Ministry of Jal Shakti, Shram Shakti Bhawan, Room No.411, New Delhi-110001 for furnishing the draft reply of ATN.A reminder letter, Vide letter No. WR/CA/IA/ATN Correspondence/2019-20/381-84 dated 11.09.2019, has been written to Commissioner (SPR) to furnish the ATN replies in prescribed format. Vide letter No. P-19011/3/2017-SPR (Part-III)/219-22 dated 06/02/2020, Deputy Director (PMSKY), has provided the ATN reply to this office and this office uploaded the ATN reply on APMS Portal on 11/02/2020.Dy Dir. (PMKSY-AIBP) via e-mail (dated 6 Jan 2021) requested to upload supporting documents on Audit Memo 4A (dated 13.07.2020) and the same were uploaded along with the ATN freshly on 18.01.2021.The ATN was returned by C&AG on 11/03/2021 on APMS Portal vide Letter No. Report/5-322/PDA/AF&WR/ATN/AIBP/22 of 2018/AM G-I/5368 dated 05.03.2021 for providing revised ATN of report no. 22 of 2018. Letter no. No. WR/CA/IA/ATN / Report No. 22 of 2018/2017-18/336 dated 22.03.2021 was sent to Sr. Jt. Commissioner (SPR II) to furnish revised ATN along with soft copy to upload on APMS portal. The Revised ATN was furnished by SPR Wing via e-mail to this office on 17/02/2022. Vide letter No. P-19011/3/2017-SPR (Part-III)/244-246 dated 17/02/2022 the ATR has been uploaded on APMS Portal on 23/02/2022. The Revised ATN was vetted by C&AG and returned to 322/DGA/AF&WR/ATN/AIBP/3082 dated 25.08.2022. The Senior Joint Commissioner (SPR) has been APMS portal vide letter no. Report/5- intimated the same vide letter no. WR/CA/IA/ATN/22 of 2018/2022-23/813 dated 02.09.2022. The Final ATN was furnished by Commissioner (SPR) via e-mail to this office on 27.02.2023 vide letter No. P-23028/1/2021-O/o SJC (SPR-II)/429-431 dated 27.02.2023 the ATN has been uploaded on APMS Portal on 03.03.2023.

- Report No. 09 of 2021: This report was uploaded on APMS portal on 21.02.2022 by Monitoring Cell, O/o CGA, M/o Finance on "Ground Water Management and Regulation". Vide letter no. WR/CA/IA/C&AG Report/9 of 2021/2021-22/674 dated 23.02.2022 and email dated 23.02.2022, report sent to the Office of the Chairman, CGWB for furnishing the draft reply of ATN. The Draft ATN was furnished by Member (HQ), CGWB via e-mail to this office on 20/04/2022. Vide letter No. M(SAM)-6-1/1/2022-M(HQ)- 2892 dated 19.04.2022 the ATN has been uploaded on APMS Portal on 21/04/2022. The draft ATN was returned by C&AG on 10.05.2022 citing the ATN as incomplete. The same has been communicated to Member (HQ), CGWB vide letter no. WR/CA/IA/C&AG Report/9 of 2021/2022-23/214 & email dated 11.05.2022. The Revised Draft ATN was furnished by Member (HQ) ), CGWB via e-mail to this office on 29/06/2022. Vide letter No. M(SAM)-6-1/1/2022-M(HQ)- Nil dated 29.06.2022 the ATN was uploaded on APMS Portal on 05.07.2022. The Revised draft ATN was returned by C&AG on 19.07.2022 citing the ATN to be sent again after necessary compliance. The same has been communicated to Member (HQ), CGWB vide letter no. WR/CA/IA/C&AG Report/9 of 2021/2022-23/596 & email dated 21.07.2022. The revised draft ATN was furnished by Member(HQ) via e-mail to this office on 30.11.2022 vide letter no Eoffice file No. M(SAM)-6-111/2022-M(HQ) dated 28.11.2022 the ATR has been uploaded on APMS Portal on 20.12.2022. The draft ATN was vetted by C&AG vide letter no. Report/5-336/DGA/AF&WR/ATN/G.Water/147 dated 12.04.2023 and returned to APMS portal dated 12.04.2023. The Member (HQ) has been intimated the same vide letter no. WR/CA/IA/ATN/09 of 2021 /2023-24/112 dated 13.04.2023. Subsequently, e-mail reminder has been sent on 20.06.2023 and 19.07.2023 for adhering to the timelines of ATN and expediting the pending action. The compliances/replies on vetted comments and Action Taken Report have been received from Member (HQ) CGWB, DoWR, RD & GR vide letter no. M(SAM)-6/1/2002-M(HQ)5838 dated 01.09.2023 and have been uploaded on APMS Portal on 06.09.2023. Final ATN was returned by Audit for revision on APMS Portal. The same has been communicated to the Member (HQ) through mail on 04.03.2024.
- 4. Para no. 7.1 of C&AG Report No. 25 of 2023: the para was uploaded on APMS portal on 19.03.2024 by Monitoring Cell, O/o CGA, M/o Finance. Para pertains to "Brahmaputra Board". The same has been communicated to the Secretary, Brahmaputra Board, through mail (bbrd-ghy@hub.nic.in) on 20.03.2024.
- 5. Para no. 7.2 of C&AG Report No. 25 of 2023: the para was uploaded on APMS portal on 19.03.2024 by Monitoring Cell, O/o CGA, M/o Finance. Para pertains to "Krishna River Management Board". The same has been communicated to the Chairman and Member Secretary, Krishna River Management Board, through mail (chairman-krmb@gov.in and membersecretary-krmb@gov.in respectively) on 20.03.2024