

Government of India Ministry  
of Water Resources,  
River Development & Ganga Rejuvenation  
(Peninsular Rivers Wing)

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Room No. 353-C, Wing,  
Krishi Bhawan, New Delhi,  
Dated: 2<sup>nd</sup> January, 2019

**OFFICE MEMORANDUM**

**Subject:** Nomination for participation of Ministry in the International Dam Safety Conference 2019 to be held in Bhubaneswar during 13-14 February, 2019-reg.

The undersigned is directed to refer to CWC's reference No.DRIP/1/18/2015-DSRD/IDSC-2019 dated 21.12.2018 on the subject mentioned above and to convey the approval of the Ministry to the nomination of the following officers from the Ministry of Water Resources, River Development and Ganga Rejuvenation to participate in the International Dam Safety Conference 2019 to be held at Bhubaneswar during 13-14 February, 2019 :

- 1) Shri Jagmohan Gupta, JS & FA
- 2) Dr. B. R. K. Pillai, Commissioner (CAD)
- 3) Shri T.S. Mehra, Commissioner (B & B)
- 4) Shri K. Vohra, Commissioner (SPR)
- 5) Shri Anup Srivastava, SJC (SPR)
- 6) Shri Satish Kamboj, SJC-II (PR)
- 7) Shri R.K. Kanodia SJC-I (PR)
- 8) Shri S.K. Garg, Director (Parl.)
- 9) Shri A.K. Agrawal, SJC (Indus)
- 10) Shri Bhupesh Kumar, SJC (PP)
- 11) Shri M.S. Sahare, SJC (FM)
- 12) Shri Deepak Kumar, SJC (NHP)
- 13) Shri A.C. Mallick, US (Pen.Riv.)
- 14) Shri Anshu Kumar Barnwal, ASO (Pen.Riv.)
- 15) Shri Ketan, ASO (Pen.Riv.)

2. The above nominees shall seek the approval of their Divisional Heads. This issues with the approval of Additional Secretary(WR, RD & GR).



(A. C. Mallick)

Under Secretary to the Govt. of India  
Email:uspenriv-mowr@nic.in/ Tel: 23383059

To

1. Project Director(DRIP) & Director(DSR), Central Water Commission, 3<sup>rd</sup> Floor, CWC Library Building, R.K. Puram, New Delhi- 110066.

2. Concerned officers: Nominated officers after taking approval from their respective Units' heads may register themselves online at Conference official website: [www.damsafety.in/idsc2019](http://www.damsafety.in/idsc2019) and upload their travel plan for availing the local hospitality.

**Copy for information to:-**

1. PS to Additional Secretary, (WR, RD & GR),
2. PS to Secretary(WR, RD & GR)