

By e-mail

F.12011/35/2019-Coord.
Government of India
Ministry of Water Resources,
River Development & Ganga Rejuvenation Room No.

Room No. 1, 'B' Wing, Ground Floor,
Shastri Bhawan, New Delhi,
Date:- April 03, 2019

MEETING NOTICE

Joint Secretary (Admn) has desired to hold a meeting on review of work done in FY 2018-19 and projected work plan for FY 2019-20 on with the concerned Divisional Heads as per the schedule given below:-

| Sections/Divisions | Date & Time |
|---------------------------|------------------------|
| Admn & GA | 09-04-2019, 03:00 PM |
| E-II & E-IV | 09-04-2019, 03:25 PM |
| E-I & E-III | 09-04-2019, 03:50 PM |
| R&D | 09-04-2019, 04:15 PM |
| GWE | 09-04-2019, 04:30 PM |
| PSU & Parl. | 09-04-2019, 04:45 PM |
| e-Gov, ID, IEC & Coord. | 09-04-2019, 05:00 PM |

2. All concerned Division Heads are therefore, requested to kindly make it convenient to attend the aforementioned meeting as per above schedule. A copy of presentation may be e-mailed at coord-mowr@nic.in latest by 08/04/2019.

Encl: As above.

Ashok
3/14/19
(Ashok Kumar Gupta)
Under Secretary (Coord)
Tel-23074005

To

1. Director (ID, e-Gov & IEC), MoWR RD & GR
2. Director (Vig & PSU), MoWR RD & GR [Also in respect of Link officer to Director(Admn, GA & E-II)]
3. Director (R&D) , MoWR RD & GR
4. Deputy Secretary (E-I/E-III) , MoWR RD & GR
5. Deputy Secretary (E-IV)

Contd.

Copy to:-

1. Under Secretary(Admn)/Under Secretary(Gen Admn)/Under Secretary(E-I)/Under Secretary(E-II), Under Secretary(E-III)/Under Secretary(E-IV)/Under Secretary(GWE)/Under Secretary(PSU & Parl)/Under Secretary(ID, e-Gov & IEC)
2. PPS to JS(Admn), MoWR, RD & GR