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**REMINDER-VI**

**PARLIAMENT QUESTION/COURT CASES**

No.H-11011/01/2016-Estt.I

Government of India

Ministry of Water Resources, RD & GR

Establishment – I Section

(ISO 9001:2008 certified)

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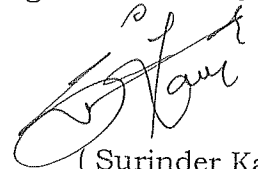
Shram Shakti Bhawan, Rafi Marg,  
New Delhi, May, 2016.

OFFICE MEMORANDUM

**Sub: Assurance given in reply to the Lok Sabha USQ No. 2119 for 18.12.2013 asked by Shri N. Peethambara Kurup, M.P, regarding "Judicial Panels".**

The undersigned is to refer this Section's OM of even no dated 6<sup>th</sup> Janaury, 2016 followed by reminder dated 19<sup>th</sup> January, 2016, 18<sup>th</sup> February, 2016, 10<sup>th</sup> March, 2016, 21<sup>st</sup> April, 2016 and 10<sup>th</sup> May, 2016 on the above mentioned subject and to say that the requisite information is still awaited.

2. This is a matter pertaining to Assurance and it is time bound, therefore, it is requested that the requisite information (both in hard and soft copy) may please be furnished to this Section by **24.05.2016**. It may please be noted that responsibility for not providing the information within stipulated time will lie with the Concerned SMDs/Organizations. The soft copy may please be furnished to e-mail ID [eone-mowr@nic.in](mailto:eone-mowr@nic.in).



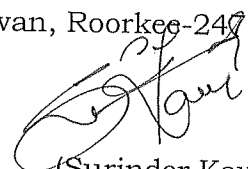
(Surinder Kaur)

Deputy Secretary to the Govt. of India

Tel: 23711928

To:

1. Sections/Units/ Desks of MoWR, RD & GR (E.III, GW Desk, Vigilance, Cash, E-IV, SPR, WB, NMCG and R & D.)
2. Secretary, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066.
3. The Director, National Institute of Hydrology, Jalvigyan Bhawan, Roorkee-247667.
4. ✓ NIC for uploading this OM on the Ministry's web site.



(Surinder Kaur)

Deputy Secretary to the Govt. of India

Tel: 23711988



जल संवर्धन - जल संवर्धन