

REMINDER-IV
PARLIAMENT QUESTION/COURT CASES

No.H-11011/01/2016-Estt.I
Government of India
Ministry of Water Resources, RD & GR
Establishment – I Section
(ISO 9001:2008 certified)

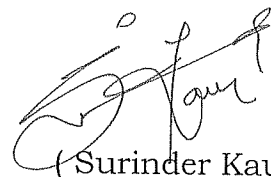
Shram Shakti Bhawan, Rafi Marg,
New Delhi, 21 April, 2016.

OFFICE MEMORANDUM

Sub: Assurance given in reply to the Lok Sabha USQ No. 2119 for 18.12.2013 asked by Shri N. Peethambara Kurup, M.P, regarding “Judicial Panels”.

The undersigned is to refer this Section's OM of even no dated 6th Janaury, 2016 followed by reminder dated 19th January, 2016, 18th February, 2016 and 10th March, 2016 on the above mentioned subject and to say that the requisite information is still awaited.

2. This is a matter pertaining to Assurance and it is time bound, therefore, it is requested that the requisite information (both in hard and soft copy) may please be furnished immediately to this Section. The soft copy may please be furnished to e-mail ID **cone-mowr@nic.in**.



(Surinder Kaur)
Deputy Secretary to the Govt. of India
Tel: 23711928

To:

1. Sections/Units/ Desks of MoWR, RD & GR (E.III, GA, GW Desk, ID, Parl., Vigilance, Cash, E-IV, PSU, SPR, MI & WB, NMCG, NWM, Planning Unit and R & D.)
2. Secretary, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066.
3. The Director, National Institute of Hydrology, Jalvigyan Bhawan, Roorkee-247667(UK).

4. The Director, North Eastern Regional Institute of Water and Land Management, Dolabari, Kaliabhomara, Tezpur, Sonitpur, Assam-784027.
5. Shri Adesh Kumar, General Manager(L&A), NPCC Ltd. 30-31, Raja House, Nehru Place, New Delhi-110019
6. The Member Secretary, Central Ground Water Authority, West Block-2, Sector-1, R.K. Puram, New Delhi-110066.
7. NIC for uploading this OM on the Ministry's web site.



(Surinder Kaur)

Deputy Secretary to the Govt. of India

Tel: 23711988



जल बचत - जल संचय