## REMINDER-III PARLIAMENT QUESTION/COURT CASES

No.H-11011/01/2016-Estt.I Government of India Ministry of Water Resources, RD & GR Establishment – I Section

Shram Shakti Bhawan, Rafi Marg, New Delhi, Hebruary, 2016.

## **OFFICE MEMORANDUM**

Sub: Assurance given in reply to the Lok Sabha USQ No. 2119 for 18.12.2013 asked by Shri N. Peethambara Kurup, M.P., regarding "Judicial Panels'.

The undersigned is to refer this Section's OM of even no dated 6<sup>th</sup> January, 2016 followed by reminder dated 19<sup>th</sup> January, 2016 and dated 5<sup>th</sup> February, 2016 on the above mentioned subject and to say that the requisite information is still awaited.

2. It is requested that the requisite information may please be furnished immediately to this Section.

## Encl. As Above.

( Surinder Kaur)

Deputy Secretary to the Govt. of India Tel: 23716928

To:

- All Sections/Units/ Desks of MoWR, RD & GR (except Corod., e-Gov., E.II, EA Desk, IWSU, WQ, B&B, Budget, CA(PAO), IFD, Indus, MI Stat., PR, BM, IEC, PP, CADWM, Admn., FM, OL and MI division under SP wing.)
- 2 Secretary, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066.
- The Chairman, Brahmaputra Board, Basistha, Guwahati-781029.
- 4 The Director, National Institute of Hydrology, Jalvigyan Bhawan, Roorkee-247667(UK)
- 54 Adesh Kumar, General Manager(L&A), NPCC Ltd. 30-31, Raja House, Nehru Place, New Delhi-110019
- The Member Secretary, Central Ground Water Authority, West Block-2, Sector-1, R.K. Puram, New Delhi-110066.
- 7 The Chief Engineer, Betwa River Board, Nandanpura, Jhansi-284003.
- The Secretary, Bansagar Control Board, Bansagar Colony, Rewa (Madhya Pradesh)-486005.
- 9 The Director, North Eastern Regional Institute of Water and Land Management, Dolabari, Kaliabhomara, Tezpur, Sonitpur, Assam-784027.

NIC for uploading this OM on the Ministry's web site.

(Surinder Kaur)

Deputy Secretary to the Govt. of India

Tel: 2371988