F.No.J-11011/1/2013-e-Gov

Government of India Ministry of Water Resources, RD & GR (e-Governance Cell)

> Shram Shakti Bhawan, Rafi Marg, New Delhi, the of October, 2016

Subject:- Implementation of e-Office/ Digitization of files- Meeting on 07.10.2016 to be held in chamber of JS (PP).

As desired by OSD (WR, RD & GR), JS (PP) will take a meeting of all stakeholders of the Ministry at 11:00 am on 07.10.2016 in his chamber for discussing the matter relating to implementation of e-Office/ Digitization (e-Governance's letter enclosed for ready reference) in the Ministry.

3. All Wing Heads are hereby requested to kindly make it convenient to attend the Meeting as per above schedule.

Encl: as above.

(Ashok Kumar Gupta)

Under Secretary to the Government of India, Tel. No. 011-23714350.

To:

- 1. JS & FA/ Comm (SP)/ Comm (FM)/ Comm (B&B)/ Comm (CAD)/ Comm (Indus)/ Advisor (C&M)/ Advisor (Tech), NWM/ Economic Advisor
- 2. DS (Admn)/ DS (E-I)/ Director (E-II)/ DS (E-III)/ Director (GW)/ Director (NMCG) / Director (Technical), NIC/ US (GA) / SJC(PP)

Copy for information to:-

- 1. PPS to OSD (WR, RD & GR)
- 2. PPS to JS (PP).

F.No.J-11011/1/2013-e-Gov.

Government of India
Ministry of Water Resources, RD & GR
(e-Governance Cell)

Shram Shakti Bhawan, Rafi Marg, New Delhi, dated the **03** October, 2016

Subject:- Implementation of e-Office - Digitization of Files/ records - reg.

Reference is invited to the e-Governance Cell's letter dated 31.08.2016 and subsequent reminder dated 08.09.2016 & 15.09.2016 on the subject cited above wherein it was requested to immediately appoint a Nodal Officer for undertaking the following activities:-

- i. Digitization in every Wing who will assess and furnish the information relating to Physical / electronic Files of all Divisions/ Sections under the concerned Wing to e-Governance Cell.
- ii. The identified Nodal Officer in each Wing shall send a complete proposal to General Administration Division for carrying out formalities/ process of inviting quotations/ bidding and awarding work order to an NIC empanelled agency for digitization.
- 2. In this matter, it has been observed that separate information is being received from individual Sections whereas it has been recommended to furnish complete information/proposal of the complete Wing/ Division. As such, it is requested to kindly nominate a Nodal Officer pertaining to your Wing who may be directed to expedite furnishing of requisite information relating to the number of Physical files in all-Sections under your Wing as per Annexure-I.

The matter may be accorded Top Priority.

' <u>E</u>r

Encl:- As above

(Surender Kumar Garg)

Deputy Secretary to the Govt. of India,

Tele: 011-23708150.

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All concerned Wing Heads in MoWR, RD & GR {except MI (Stat.), Indus & CAD}.

Copy to:-

1. All DSs/ Directors/ equivalent Officers

Copy for information to:-

1. Sr. PPS to Secretary (WR, RD & GR)/PPS to OSD (WR, RD & GR)

2. Technical Director, NIC-MoWR with a request to upload it on IntraMoWR.

3. PPS to Secretary, DARPG w.r.t the D.O. letter No. N-11016/6/2016-ARC dated 06.09.2016.

PPS Wspeak

Format for e-Office/ Digitization for the MoWR, RD & GR

| or o | | ADMINISTRATION | | | | | | | | | | | | | | | |
|--|---------------|----------------|-------------------------|-------------|--------------|---------------|---------------|----------|--------------|--------------|-----------------|---------------|-------------|---------------|-----------|------------|-------|
| for the concerned Wing | Not received | INOLIECEIVED | | | | | | | | | - - | | | | | | |
| Nodal Officer | Admin Section | Coordination | Coordination Section | E-I Section | E-II Section | E-III Section | Nodal Officer | GWE Desk | Cash Section | e-Governance | Cell | General Admn. | IEC Section | Water Quality | Vigilance | Pen. River | NHP |
| number of Physical Files | | | | | | 900 | (approx.) | | | 80 | | | | | | | 700 |
| *Number of Electronic Files created in e-Office | , Carrier | | | | | | | | | | | | | | | | |
| Number of Physical files being tracked through e- Office | | | | | | | | | | | | | | | | | |
| Number of Physical Files not being tracked through e- | Office | | | | | | | | | | | | | | | | 77.00 |

| Minor Irrigation |
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|---------|---------------------|----------|---------|-----------------|------------|-----------|------------|--------------|-------------|----------------|---|---------------|---------------|---------|-----------|------------|-------------|--------------------|-------------|--------------|---------|------------|------------|-----------|
| ADVISOR | ECONOMIC ADVISOR | | | | | | MANAGEMENT | FLOOD | | FINANCE | | | INDUS | | В&В | | | (CAD) | COM | - | | | | MI STAT. |
| , | Kishore, JA | Sh. Nand | | | | | | Not received | | Not received | VI of an and an | Natarajan, SO | Sh. S. | (B&B) | Sh. A. K. | (CAD) | Director | Sinha, | Sh. Ravi | Not received | Officer | Evaluation | Gupta, Sr. | Sh. O. P. |
| Hindi | | 0&M | Project | Farakka Barrage | Agreements | Bilateral | Management | Flood | IFD Section | Budget Section | | | Indus Section | NE Unit | BB Unit | | | | CAD Section | NMCG Section | | | | MI Stat. |
| 39 | | 60 | | | | | | | | | | | 1200 | | | | - | (approx) | 1400 | | | | | 294 |
| | | | | | | | | | | c | through FTS | tracked | A11 61 | | | 71 1 mSnom | through ETS | tracked tracked | 350 £1 | | | | | |

^{*} It is informed that the proposal to undertake digitization of the physical Files of the Ministry is under consideration.