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**MOST IMMEDIATE**

F. No. 33025/1/2015-Admn (Part II)  
Government of India  
Ministry of Water Resources, RD & GR

Shram Shakti Bhawan, Rafi Marg  
New Delhi, the 18<sup>th</sup> February, 2016

**OFFICE MEMORANDUM**

Sub: Jal Manthan II Programme to be held on 22-23.2.2016 at Vigyan Bhavan.

The Ministry of Water Resources, RD & GR is organizing Jal Manthan II Programme on 22-23.2.2016 from 9.30 AM onwards and the following officers have been detailed to provide necessary assistance for the successful organization of the programme.

S. No.	Name & Designation (S/Shri)
1.	V.K. Balyan, US (EA)
2.	S D Verma, US (NMCG)
3.	S Natarajan, SO (Indus)
4.	Rajesh Kumar, SO (Pen. Riv.)
5.	Mukesh Maurya, ASO (Indus)
6.	Dishant Kumar, ASO, B&B Section
7.	O S Gautam, ASO, FM Section
8.	Abhishek Kumar, ASO, BM Section
9.	Ankit Balotia, ASO, EA Section

2. The above officers are requested to kindly report to JS (PP) on 19.2.2016 at 10 AM for further directions in the matter.

*Khatchin*  
(Khatchin Langel)  
Director (Admn)  
Telefax: 23714737

To

1. All concerned Officers
2. Dir. (Tech), NIC

Copy for information to:

1. PPS to JS (A)
2. PPS to JS (PP)
3. SJC (PP)