

No.15/8/2012-Admn.
Government of India
Ministry of Water Resources, River Development &
Ganga Rejuvenation

Shram Shakti Bhawan, Rafi Marg
New Delhi, dated 15th September, 2015

OFFICE ORDER NO. 1041 /2015

The following Assistants will be on induction training named "Department Darshan":-

S.No.	Name(S/Shri/Smt.)	Rank No.	Batch
1.	Abhishek Kumar Shukla	2024	A
2.	Nishant Verma	2567	
3.	Anand Ranjan Kumar	2990	
4.	Vivek Negi	3036	
5.	Kumar Anand	3101	
6.	Saurabh	3115	
7.	Sonu Kumar	3586	B
8.	Vivek Kumar	3669	
9.	Navneet Yadav	3763	
10.	Kuldeep Singh Nagar	3830	
11.	Sohan Lal	5176	
12.	Nutan Ray	5365	

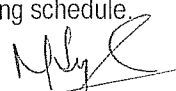
2. To acclimatize the above officials to the new situation and working culture of this Ministry at an early date, an induction training about the Ministry covering inter-alia the following areas is decided to be given -

- (i) For Organization structure and subject allocated to the Ministry under the Allocation of Business Rules.
- (ii) Major policies and legislations of the Ministry
- (iii) Overview of Centrally Sponsored Schemes / financial allocations, budgetary provisions / Parliamentary matters
- (iv) Special IT Tools employed in the Ministry / Functioning of FM & Indus Wings

3. The above officials are attached with the following officers in two batches, as indicated above, for the purpose of imparting them Induction Training about the Ministry:-

Date	Batch 'A'		Batch 'B'	
	Forenoon	Afternoon	Forenoon	Afternoon
15.9.2015	Director (PP) / US (PP)	Director(Parl.)/ US(Parl.)	Director(Parl.)/ US(Parl.)	Director (PP) / US (PP)
16.9.2015	Director(A) / US (Admn.)	DS(IWSU) / US (IWSU)	DS(IWSU) / US (IWSU)	Director(A) / US (Admn.)
17.9.2015	SJC(FM) / SJC(Indus)	SJC (SPR)	SJC (SPR)	SJC(FM) / SJC(Indus)
18.9.2015	JS(RKG)/US(E-Gov.) / NIC Cell	Director(F) / US (Budget)	Director(F) / US (Budget)	JS(RKG)/US(E-Gov.) / NIC Cell

4. The above Assistants will report to the Administration Sections after completion of Induction Training schedule.


(Narendra Singh)
Under Secretary to the Govt. of India
TEL. NO. 23738126

Copy to –

1. Officials concerned.
2. JS(RKG)/Director(A)/DS(IWSU)/US(IWSU)/Director(PP)/ SJC (SPR) / US (PP)/ Director(F)/US (Budget)/ Director(Parl.)/US(Parl.)/ US(E-Gov.) / Director (NIC)/ SJC(FM)/SJC(Indus), MoWR,RD&GR.