## (TO BE PUBLISHED IN THE GOVERNMENT OF INDIA GAZETTE, PART-I SECTION 2)

Government of India Ministry of Water Resources, River Development & Ganga Rejuvenation

> Shram Shakti Bhawan, Rafi Marg New Delhi, dated 17<sup>th</sup> October, 2014

## **NOTIFICATION**

No.35/2014 F.No.A.22012/3/2014-Admn. Consequent upon his transfer from Ministry of Environment, Forests and Climate Change vide Order No.A.65011/1/2014-P.II dated 2<sup>nd</sup> September, 2014, Shri Y.P. Yadav, Under Secretary is taken on the strength in the Ministry of Water Resources, RD & GR in PB-3 of Rs.15600-39100 + Rs.6600/- (Grade Pay) w.e.f the forenoon of 25.09.2014.

(Narendra Singh) UNDER SECRETARY TO THE GOVT. OF INDIA

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The Manager, Government of India Press <u>Faridabad</u> (with Hindi version)

## Copy to:

1. Department of Personnel & Training [Shri R.K. Girdhar, Under Secretary], Lok Nayak Bhavan, New Delhi.

- 2. Ministry of Environment, Forest and Climate Change (Shri Anil Sant, Joint Secretary), Indira Paryavaran Bhavan, Jor Bagh Road, Aliganj, New Delhi-110003. It is requested that the Service Book in respect of Shri Y.P. Yadav may kindly be forwarded to this Ministry immediately.
- 3. Shri Y.P. Yadav, Under Secretary (Budget), Ministry of Water Resources, RD & GR, New Delhi. The enclosed PMS form may please be filled in and returned to the Administration Section.
- 4. Pay & Accounts Office, Ministry of Water Resources, RD & GR.
- 5. PS to Minister (WR, RD & GR)/PS to MoS (WR, RD & GR).
- 6. All Wing Heads in the Ministry of Water Resources, RD & GR.
- 7. Sr.PPS to Secretary/PS to Additional Secretary/PS to JS&FA/PS to JS (PP), Ministry of Water Resource, RD & GR.
- 8. Cash/General Administration/Vigilance/Budget Section, Ministry of Water Resources, RD & GR.
- 9. All Officers/Sections/Units in the Ministry.
- 16. NIC/e-Gov Cell for uploading the notification on the Ministry's website.
- 11. APAR folder/Personal file
- 12. Press Information Officer, Ministry of Water Resources, RD & GR.
- 13. Hindi Section (for Hindi version via e-mail to admn-mowr@nic.in)

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