

404

No. A.11014/4/2016-Admn.
Government of India
Ministry of Water Resources, RD & GR
(ISO 9001 : 2008 Certified)

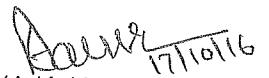
Shram Shakti Bhawan, Rafi Marg,
New Delhi, 17th October, 2016

OFFICE ORDER NO.961/2016

In terms of Rule 7(1)(A) of Central Civil Services (Revised Pay) Rules, 2016 notified vide Ministry of Finance, Department of Expenditure's Notification No. G.S.R. 721(E), dated 25th July, 2016, the pay of the following PS of Ministry of Water Resources, River Development & Ganga Rejuvenation, on their exercising option under Rule 6(2) of CCS(RP) Rules, 2016 for fixation of pay in the revised pay structure w.e.f. 1.7.2016 is fixed as under:-

S. No.	Name (S/Shri/Smt.)	Pay drawn in the PB-1 of Rs. 5200-20200/-	Grade Pay	Basic Pay	Pay after multiplication by a fitment factor of 2.57	Level corresponding to Grade Pay	Revised Pay in Pay Matrix w.e.f. 1.7.2016 (either equal to or next higher to the amount arrived at Col. 6)
		Pay in pre-revised pay structure as on 1.7.2016				Pay in the revised pay structure	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1.	Prabha Gandhi	21170	5400	26570	68284.9	9	69200
2.	Sunita Raheja	21820	5400	27220	69955.4	9	71300
3.	Ajith Kumar	21820	5400	27220	69955.4	9	71300

2. The above pay fixation is subject to post audit and excess payment, if any, shall be refunded to the Govt. either by adjustment against future payments or otherwise.


(A.K. Kaushik)

Under Secretary to the Govt. of India
Tel. No. 011- 237138126
E-Mail: usadmn-mowr@nic.in

Copy to:-

1. PAO, Ministry of Water Resources, RD & GR. All the above officers have submitted undertaking that in the event of their pay having been fixed in a manner contrary to the provisions contained in these Rules, as detected subsequently, any excess payment so made shall be refunded by them to the Government either by adjustment against future payments due to them or otherwise. These undertakings are placed in their respective service books.
2. Cash Section, M/o WR, RD & GR (2 Copies).
3. ✓ NIC Cell for uploading above order on intranet of this Ministry.
4. Service Book / Office Order folder