F-23014/54/2022-Coordination Section-MOWR-Part(2)
Government of India
Ministry of Jal Shakti
Department of Water Resources, RD & GR
Coordination Section

Room No. 7, Ground Floor, B Wing Shastri Bhawan, New Delhi Dated: 30-07-2025

Office Memorandum

Subject: Mandate of Coordination Section regarding Training/Workshop/Field Visit -reg.

The undersigned is directed to refer to Circular dated **28.07.2025** issued by the Administration Section regarding nominations for the ASCI Executive Programme titled "Demystifying Finance for Strategic Decisions" scheduled for **August 4–8, 2025**, and e-GOV email dated **28.07.2025** regarding nominations for the programme "AI Champions for Digital Transformation" to be held from **August 18–22, 2025**.

- 2. In this context, it is stated that the Administration Section and e-GOV, vide the aforementioned circular and email, have sought nominations for the respective training programmes. It is also noted that the Administration Section had previously nominated 10 officials for the ICPS Training Programme on Cyber Laws held during **14–16 July 2025**, vide OM dated **11.07.2025**.
- 3. It is brought to notice that, under the **Mission Karmayogi** and the **Annual Capacity Building Plan (ACBP)** of the Department, all matters related to trainings, workshops, field visits/immersion visits, and other capacity building activities fall under the purview of the **Coordination Section**.
- 4. The Coordination Section has been consistently nominating officials for various programmes that are not directly linked to the core functions of any specific Wing/Division. Accordingly, and in line with the established practice and mandate, **all nominations to such programmes should be routed through the Coordination Section** to ensure centralized coordination and alignment with the Department's capacity building framework.
- 5. In light of the above, all Wings/Divisions are requested to route proposals for trainings, workshops, and field/immersion visits to the **Coordination Section** for further necessary action. Wings/Divisions may directly nominate officials only in cases related to **Cadre-specific mandatory trainings.**
- 6. Further, the **Administration Section** and **e-GOV** are requested to forward the nominations received for the above-mentioned training programmes to the Coordination Section for further necessary action.
- 7. This issues with the approval of competent authority.

Digitally signed by Manish Uniyal Date: 30-07-2025

I / :UZ:5 I (Manish Uni)

Under Secretary to the Govt. of India Email: uscoord-mowr@nic.in

Tele: 011-23074033

To,

All the Wings/ Divisions Head, DoWR, RD & GR

A-33025/1/2024-ADMIN

Government of India Ministry of Jal Shakti

Department of Water Resources, River Development & Ganga Rejuvenation (Administration Section)

Shram Shakti Bhawan, Rafi Marg, New Delhi, dated 28th July, 2024

CIRCULAR

Subject: Nomination for ASCI Executive Programme – "Demystifying Finance for Strategic Decisions" (August 4–8, 2025)

It is to inform that Administrative Staff College of India (ASCI), has announced its flagship Programme "Demystifying Finance for Strategic Decisions," to be held from 04th to 08th August, 2025, Hyderabad Campus.

- 2. The objective is to equip decision-makers with financial fluency for informed planning, policy execution, and operational decision-making across sectors.
- 3. The key takeaways from Programme include:
 - Understanding and interpreting financial statements (P&L, Balance Sheet, Cash Flow)
 - ii. Analyzing liquidity, solvency, profitability, and turnover
 - iii. Linking financial insights to strategic and operational decisions
 - iv. Enhancing communication with finance teams
 - v. Assessing project viability and building financially sound business cases

All officers of the level of SO and above of DOWR, RD & GR are requested to forward their application for nomination in the above Executive Programme to Administration Section.

(Raju)
Under Secretary to the Government of India
Tel. No. 23738126

copy to:

- 1. Wings head/division head.
- 2. For uploading on Intranet.

Fwd: Invitation for Nominations – Programme on 'Al Champions for Digital Transformation'- (18–22 August 2025)

eGovernance Cell < egov-mowr@nic.in >

Mon, 28 Jul 2025 5:19:34 PM +0530

To "Wings Head"<wingshead-dowr@gov.in>

Cc "Dalbir Singh" < dsga-dowr@nic.in > , "MD Naseem" < usegov-mowr@gov.in >

Sir/ Ma'am,

Please refer to the trailing mail and find enclosed DO letter dated 18.07.2025 regarding a specialised training programme titled "AI Champions for Digital Transformation", being organised by National e-Governance Division (NeGD) in collaboration with the Lal Bahadur Shastri National Academy of Administration (LBSNAA), Mussoorie from **18th to 22nd August 2025 at LBSNAA**, Mussoorie. Officials at the level of **Joint Secretary, Director or equivalent**, who are either leading or responsible for implementation of AI in digital governance project may please consider participating in the above mentioned programme. Please confirm your willingness to participate in the aforementioned programme by **tomorrow 12:00 pm.**

Regards,

e-Governance Cell, DoWR RD & GR Min. of Jal Shakti

======== Forwarded message ========

From: DALBIR SINGH < dalbir.singh@nic.in>

To: "eGovernance cell MoWR"<egov-mowr@nic.in>, "egov"<pri>priti.yadav52@nic.in>

Date: Fri, 18 Jul 2025 15:59:00 +0530

Subject: Fwd: Invitation for Nominations - Programme on 'AI Champions for Digital

Transformation'- (18-22 August 2025)

======= Forwarded message ========

======= Forwarded message ========

From: Subodh Yadav <js-mowr@nic.in>
To: "dalbirsingh"<dalbir.singh@nic.in>
Date: Fri, 18 Jul 2025 15:46:50 +0530

Subject: Fwd: Invitation for Nominations – Programme on 'AI Champions for Digital

Transformation'- (18-22 August 2025)

======== Forwarded message ========

A-33025/8/2024-ADMINSTRATION-MOWR

Government of India

Ministry of Jal Shakti

 $Department\ of\ Water\ Resources,\ River\ Development\ \&\ Ganga\ Rejuve nation$

(Administration Section)

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Shram Shakti Bhawan, Rafi Mars New Delhi, dated 11th July, 2025

OFFICE MEMORANDUM

Subject: Nomination of Officers for ICPS Training Programme on Cyber Laws (14-16 July 2025). Reg.

The undersigned is directed to refer to D.O. Letter dated 04.07.2025 received from ICPS regarding 3-day Training on "Cyber Laws" from 14.07.2025 to 16.07.2025 and to nominate up to 10(Ten) participants from our department.

2. In this regard, the following officers of the D/o Water Resources RD & GR are hereby nominated for the said training programme.

S.No.	Name	Designation	Mobile Number	Email ID
1.	Garima Nehra	ASO(E-IV)	9024641470	garima.nehra@gov.in
2.	Mahendra tripathi	ASO (SPR-I)	9873875117	mahendra-t.g152001@gov.in
3.	Avinash	ASO(E-III)	9990115751	avinash.5751@gov.in
4.	Ramender Singh	ASO (Admn)	9971040588	ramender.09@gov.in
5.	Aayushree Apurva	ASO (E-GOV)	6377010589	aayushree.apurva@gov.in
6.	Hitesh Yadav	ASO (CAD)	7015782850	hitesh.yadav96@gov.in
7.	Aamir khan	Tech. Lead. (NIC)	9999020640	eoffice-dowr@gov.in
8.	Pradeep Kumar	ASO(GWE)	8709021538	pradeep.kumar20@gov.in
9.	Garima Gautam	ASO(E-I)	8109913466	garimag.0808@gov.in
10.	Kajal Dhiman	ASO(E-II)	7807042312	kajal.dhiman1208@gov.in

3. The above mentioned officers are hereby directed to report to Ms. Seema Kaul Singh, Director, ICPS venue at Committee Room, Parliament Library Building for full time basis.

Under Secretary to the Govt. of India Tel. No. 23738126

To DR. See

DR. Seema Kaul Singh Director, ICPS

Ph. 23035666

Email: dr.seemakaul@sansad.nic.in

Copy to: -

1. Concerned Officers, DoWR, RD & GR. (through intra-mowr)





सांविधानिक तथा संसदीय अध्ययन संस्थान 18-21, विट्टलभाई पटेल हाउस, रफी मार्ग, नई दिल्ली-110 001

Institute of Constitutional and Parliamentary Studies

18-21, Vithalbhai Patel House, Rafi Marg, New Delhi-110 001

DR. SEEMA KAUL SINGH DIRECTOR, ICPS PH. NOS. 23035666

04 July 2025

LSS-ICPS

Email: dr.seemakaul@sansad.nic.in

Sir/Madam,

The Institute of Constitutional and Parliamentary Studies (ICPS) is a premier research institute. It is headed by the Hon'ble Speaker, Lok Sabha who is ex-officio President of the Institute. The Institute was created with the objective of organising academic, research and training programmes in the fields of constitutional and parliamentary studies and thereby to serve as an amalgam of an advanced research centre in the twin fields as well as a vehicle for popular dissemination of democratic values. Thus, it provides a bridge between the statesmen, academicians, researchers and the others working in this field. Through its academic programs, the institute provides participants with a deep understanding of key provisions of the Indian Constitution and parliamentary processes.

The ICPS is scheduled to organise a three-day training programme on "Cyber Laws" from 14th to 16th July 2025 at the Committee Room, Parliament Library Building, for officials from Ministries, Lok Sabha and Rajya Sabha Secretariats, State Assemblies, and research scholars from Law Colleges and NLUs. The programme aims to equip participants with essential knowledge and skills to navigate contemporary challenges in cyber law, enabling them to become informed and responsible digital citizens who contribute meaningfully to society. It adopts a comprehensive approach that encourages collaborative learning and critical engagement with current legal, ethical, and policy issues in the cyber domain.

You are kindly requested to nominate up to 10 (Ten) participants from your Ministry to attend the above-mentioned training programme in- person. The nominations may be submitted in the format provided below (Name, Designation, Mobile Number, and Email ID of the participants).

We request you to send the completed list of nominations by 10th July 2025 to the following email address: dr.seemakaul@sansad.nic.in, so that the necessary arrangements and communication for online participation can be made accordingly.

(DR. SEEMA KAUL SINGH)

DIRECTOR, ICPS Ph. 23035666

Mobile: 9818152789

Email: dr.seemakaul@sansad.nic.in

All Secretaries/Directors, All Ministries.

N. Interpretty.

S.0.(A)

Weblink: https://loksabhadocs.nic.in/icps E-mail: admn-icps@sansad.nic.in; Phone: 011-23716038, Telefax: 23717339