


File No.A-20023/8/2023-Admn-Mowr  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development & Ganga Rejuvenation  
(Administration Section)

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Shram Shakti Bhawan, Rafi Marg,  
New Delhi, Dated: 14<sup>th</sup> March, 2024

**OFFICE ORDER NO. 232/2024**

Consequent upon his selection for appointment to the post of Upper Division Clerk in Directorate of Marketing & Inspection, Ministry of Agriculture and Farmers Welfare on the basis of SSC-Combined Graduate Level Examination, 2023 and in reference to the appointment issued by Directorate of Marketing & Inspection(Branch Head Office) vide Office Order dated 07.03.2024(File No.A-12026/01/2023-Estt.(E-128919), the Competent Authority hereby accepts the Technical Resignation without lien of Sh. Sunil Kumar, Multi Tasking Staff and relieved him of his duties in the Department of Water Resources, RD & GR, Ministry of Jal Shakti with effect from 14.03.2024(AN) to join his new assignment as Upper Division Clerk in Regional Office, Delhi(Directorate of Marketing & Inspection).

  
(Raju)

Under Secretary to the Govt. of India

Tel. No. 23738126

Email: usadmn-mowr@nic.in

**Copy to-**

1. Sh. Sunil Kumar. He is requested to furnish **"No Dues Certificate"** from all concerned.
2. Pay & Accounts Office, Department of Water Resources, RD & GR.
3. Cash/GA/Vigilance Sections, Department of Water Resources, RD & GR.
4. Sh. Rajendra Ramesh Karpate, Dy. Agricultural Marketing Adviser, Directorate of Marketing & Inspection, Ministry of Agriculture and Farmers Welfare, Block A, New CGO Complex, ITI Rd, New Industrial Township, Haryana 121001, Email Id: dmibhongp-dac@nic.in
5. Regional Director, Staff Selection Commission, Block-12, CGO Complex, Lodhi Road, New Delhi-110003(Attn: Sh. S.C. Sarder, Assistant Director, SSC(NR))
6. Section Officer, Basin Management(BM), Room No.-201, Block-3, CGO Complex, Dept. of Water Resources, RD & GR.
7. NIC Cell, D/o WR, RD & GR- for uploading the same on intra-net of the Ministry & Transfer of Biometric Account Details and other necessary actions.
8. Service Book/ APAR Folder.

OK  
issued  
14/3/2024