

**A-20021/5/2024-ADMINISTRATION-MOWR**  
**Government of India**  
**Ministry of Jal Shakti**  
**Department of Water Resources, RD & GR**  
**Administration Section**  
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Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated 12<sup>th</sup> December, 2024

**CORRIGENDUM**

With reference to this Department's Office Order No. 927/2024 dated 09.12.2024(No.A-20021/5/2024-Admn) (copy enclosed), date of relieving from CWC in respect of Sh. Ashok Kumar, JSA may be read as "21.11.2024(FN)" in place of "21.01.2024(FN)".

**Encl: As above**



(Raju)

Under Secretary to the Government of India

Tel. No. 23738126

Email: usadmn-mowr@nic.in

**Copy to-**

1. Sh. Ashok Kumar, JSA (O&M section), DoWR, RD & GR.
2. Under Secretary(E-IX), 3<sup>rd</sup> Floor Sewa Bhawan, R.K. Puram, New Delhi-110066- "With the request to send Service Book and LPC in respect of Sh. Ashok Kumar, JSA to this Division at the earliest".
3. Service Book/ Personal File of the concerned official.
- ✓ 4. Cash/GA/Vigilance, D/o WR, RD & GR.
5. Copy for uploading on Intranet of D/o WR, RD & GR.

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Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated 9th December, 2024

**OFFICE ORDER NO. 927 /2024**

Consequent upon his transfer from Central Water Commission vide this Dept.'s Office Order No. 591/2024 dated 07.08.2024 and subsequent to his relieving from CWC w.e.f. 21.01.2024(FN) vide its Office Order dated 20.11.2024 and with the approval of competent authority, Sh. Ashok Kumar, JSA is hereby taken on the strength of Department Sectt. w.e.f. 22.11.2024(FN) after availing joining time of one day.



(Raju)

Under Secretary to the Government of India

Tel. No. 23738126

Email: usadmn-mowr@nic.in

**Copy to-**

- ✓ 1. Sh. Ashok Kumar, JSA(O&M section), DoWR, RD & GR.
2. Under Secretary(Coord), Shastri Bhawan, DoWR, RD & GR
3. Under Secretary(E-IX), 3<sup>rd</sup> Floor Sewa Bhawan, R.K. Puram, New Delhi-110066-  
"With the request to send Service Book and LPC in respect of Sh. Ashok Kumar, JSA at the earliest".
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