

No. A-29018/1/2017-Admn  
भारत सरकार  
Government of India  
जल शक्ति मंत्रालय  
Ministry of Jal Shakti  
जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग  
Department of Water Resources, River Development & Ganga Rejuvenation  
(Administration Section/प्रशासन अनुभाग)

\*\*\*

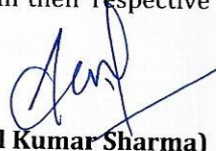
Shram Shakti Bhawan, Rafi Marg  
New Delhi, dated 03<sup>rd</sup> July, 2024

**ORDER NO. 507/2024**

The following Officers in the grade of Under Secretary in the Department of Water Resources, RD & GR (Sectt.) are granted annual increment with effect from the date as mentioned against their name: -

Sl. No.	Name (Shri/Smt./Ms.)	Designation	Level in the Pay Matrix	Pay as on 30.06.2024 in the corresponding level in Pay Matrix (in Rs.)	Date of Increment	Pay after grant of Annual Increment w.e.f. 01.07.2024 in the corresponding level in Pay Matrix (in Rs.)
1	Ashish Kumar Sao	US (GA)	11	78500	01.07.2024	80900
2	Vinod Kumar	US (NHP)	11	96600	01.07.2024	99500
3	A. J. Soreng	US (PP)	11	96600	01.07.2024	99500
4	Prashant Malik	US (Vigilance)	11	88400	01.07.2024	91100
5	Anil Kumar Sharma	US (E-I)	11	88400	01.07.2024	91100
6	Shalini Gupta	US (GWE)	11	88400	01.07.2024	91100
7	Abhiram Kumar	US (Pen River)	11	88400	01.07.2024	91100
8	Rajendra Kumar Sahu	US (GW)	11	88400	01.07.2024	91100
9	Awinash Chandra	US (EA&IC)	11	102500	01.07.2024	105600
10	Vinod Kumar Gupta	US (E-II)	11	96600	01.07.2024	99500
11	Ajay Malik	US (IFD)	11	108800	01.07.2024	112100
12	Lalita Maini	US (IFD)	11	96600	01.07.2024	99500
13	Kundan Lal	US (FM)	11	93800	01.07.2024	96600
14	Mahesh Kumar Kashyap	US (IEC & e-Gov)	11	96600	01.07.2024	99500

2. It is certified that above officers have rendered more than 6 months service in their respective grades during the period 01.07.2023 to 30.06.2024.

  
(Anil Kumar Sharma)  
Under Secretary to the Govt. of India  
Tel. No. 23738126  
Email: usadmn-mowr@nic.in

Copy to: -

1. Section Officer (Cash Section) D/o Water Resources, RD & GR (2 Copies.)
2. Service Book/Personal Files (14).
3. Concerned Officers (through the intra-net of the Department).