A-50013/279/2021-Admn.
Govt. of India
Ministry of Jal Shakti
Department of Water Resources, RD & GR
Administration Section

Shram Shakti Bhawan, Rafi Marg New, Delhi, 26<sup>th</sup> August, 2021

## OFFICE MEMORANDUM

Subject: Review of Incumbency in respect of Section Officers & Assistant Section Officers in DoWR, RD & GR -reg.

The undersigned is directed to enclose herewith the present incumbency status of SOs & ASOs in Sections/Units of this Department at Annexure

- 2. The concerned Wing/Division Heads are requested to suggest changes (addition/deletion) in sanctioned strength of SOs & ASOs, if any, alongwith proper justification in respect of Sections/Units under their purview latest by 02 September, 2021.
- 3. If no reply is received from the concerned Wing/Division within the stipulated time, it will be presumed that they have no comments to offer.
- 4. Subsequently Admin wing may review and optimize the sanctioned strength of SOs/ASOs as per workload/ functional necessity in the Sections/Units.

Encl: As above.

Under Secretary to the Govt. of India

011-23738126

Email: usadmn-mowr@nic.in

То

- 1. All Wing Heads / Division Heads of DoWR, RD & GR.
- 2. All Branch Heads/All Section Officers of DoWR, RD & GR.

Copy for information-

PPS to JS(Admn), DoWR, RD & GR

## Incumbency position of Assistant Section Officers in DoWR, RD & GR as on 26.08.2021

| Sr.<br>No. | Section/Unit              | Sanctioned<br>strength | Filled/In<br>position | Change(s) proposed in Sanctioned strength, if any | Detailed<br>Justification |
|------------|---------------------------|------------------------|-----------------------|---|---------------------------|
| 1.         | Administration            | 10                     | 9                     |   |                           |
| 2.         | Cash                      | 5                      | 4                     |   |                           |
| 3.         | General<br>Administration | 5                      | 6                     |   |                           |
| 4.         | Ticket Cell               | 1                      | 1                     |   |                           |
| 5.         | E-1                       | 6                      | 6                     |   |                           |
| 6.         | E-II                      | 4                      | 5                     |   |                           |
| 7.         | E-III                     | 3                      | 3                     |   |                           |
| 8.         | E-IV                      | 3                      | 3                     |   |                           |
| 9.         | Vigilance                 | 4                      | 4                     |   |                           |
| 10.        | Parliament                | 1                      | 2                     |   |                           |
| 11.        | PSU                       | 1                      | 2                     |   |                           |
| 12.        | NHP                       | 1                      | 1                     |   |                           |
| 13.        | GWE                       | 2                      | 3                     | j   |                           |
| 14.        | Ground Water              | 4                      | 3                     |   |                           |
| 15.        | Atal Bhujal Yojana#       | 0                      | 1                     |   |                           |
| 16.        | EA&IC                     | 1                      | 2                     |   |                           |
| 17.        | Policy & Planning         | 3                      | 3                     |   |                           |
| 18.        | River Development         | 0                      | 0                     |   |                           |
| 19.        | Basin Management          | 2                      | 2                     |   |                           |
| 20.        | Peninsular River          | 1                      | 3                     |   |                           |
| 21.        | IEC                       | 1                      | 2                     |   |                           |
| 22.        | E-gov & ID                | 2                      | 3                     |   |                           |
| 23.        | Coordination              | 4                      | 4                     |   |                           |
| 24.        | Budget                    | 2                      | 3                     |   |                           |
| <u>25.</u> | IFD                       | 0                      | 3                     |   |                           |
| 26.        | NWM                       | 1                      | 1                     |   |                           |
| 27.        | Planning Unit             | 1                      | 0                     |   |                           |
| 28.        | FM                        | 7                      | 5                     |   |                           |
| 29.        | Indus                     | 2                      | 0                     |   |                           |
| 30.        | B&B                       | 1                      | 1                     |   |                           |
| 31.        | SPR                       | 4                      | 2                     |   |                           |
| 32.        | MI                        | 0                      | 1                     |   |                           |
| 33.        | SPR-1                     | 1                      | 1                     |   |                           |
| 34.        | NMCG .                    | 1                      | 1                     | <u> </u>  |                           |
| 35.        | CAD                       | 2                      | 0                     |   |                           |
| TOTAL      |                           | 86+1**                 | 90+2**                |   |                           |

# Post not created

<sup>\*\*</sup>Adjusted in different offices of Department as per requirement.

Incumbency position of Section Officers in DoWR, RD & GR as on 26.08.2021

|      | 26.08.2021         |                |           |                  |               |  |  |  |  |  |  |
|------|--------------------|----------------|-----------|------------------|---------------|--|--|--|--|--|--|
| Sr.  | Section/Unit       | Sanctioned     | Filled/In | Change(s)        | Detailed      |  |  |  |  |  |  |
| No.  |                    | strength       | position  | proposed in      | Justification |  |  |  |  |  |  |
|      |                    |                | !         | Sanctioned       |               |  |  |  |  |  |  |
|      |                    |                |           | strength, if any | <u> </u>      |  |  |  |  |  |  |
| 1.   | Administration     | 2              | 3         |                  |               |  |  |  |  |  |  |
| 2.   | General            | 1              | 1         |                  |               |  |  |  |  |  |  |
|      | Administration     |                |           | <u> </u>         |               |  |  |  |  |  |  |
| 3    | Cash               | 1              | 1         |                  | <u> </u>      |  |  |  |  |  |  |
| 4.   | E-1                | 2              | 2         |                  | <u> </u>      |  |  |  |  |  |  |
| 5.   | E-II               | 1              | 1         |                  |               |  |  |  |  |  |  |
| 6.   | E-III              | 1              | 1         |                  |               |  |  |  |  |  |  |
| 7.   | E-IV               | 1              | 2         |                  |               |  |  |  |  |  |  |
| 8    | Vigilance          | 11             | 2         |                  |               |  |  |  |  |  |  |
| 9.   | Parliament         | 1              | 1         |                  | 1             |  |  |  |  |  |  |
| 10.  | PSU                | 11             | 11        |                  |               |  |  |  |  |  |  |
| 11.  | NHP                | 1              | 2         |                  |               |  |  |  |  |  |  |
| 12.  | GWE                | 1              | 11        |                  |               |  |  |  |  |  |  |
| 13.  | Ground Water       | 1              | 0         |                  |               |  |  |  |  |  |  |
| 14.  | Atal Bhujal Yojana | 0              | 0         |                  |               |  |  |  |  |  |  |
|      | #                  |                |           |                  |               |  |  |  |  |  |  |
| 15.  | EA&IC              | 11             | 1         |                  |               |  |  |  |  |  |  |
| 16.  | Policy & Planning  | 1              | 11        | _                |               |  |  |  |  |  |  |
| 17.  | River Development  | 1              | 1         |                  |               |  |  |  |  |  |  |
| 18.  | Basin Management   | 1              | 11        |                  | _             |  |  |  |  |  |  |
| 19.  | Peninsular River   | 1              | 1         |                  |               |  |  |  |  |  |  |
| 20.  | IEC                | 1              | 1         |                  |               |  |  |  |  |  |  |
| 21.  | E-gov & ID         | 1              | 1         |                  |               |  |  |  |  |  |  |
| 22.  | Coordination       | 1              | 1         |                  |               |  |  |  |  |  |  |
| 23.  | Budget             | 1              | 0         |                  |               |  |  |  |  |  |  |
| 24.  | IFD                | 1              | 0         |                  |               |  |  |  |  |  |  |
| 25.  | NWM                | 11             | 1         |                  |               |  |  |  |  |  |  |
| 26.  | Planning Unit      | 0              | 0         |                  |               |  |  |  |  |  |  |
| 27.  | FM                 | 1              | 1         |                  |               |  |  |  |  |  |  |
| 28.  | Indus              | 1              | 3         |                  |               |  |  |  |  |  |  |
| 29.  | B&B                | 1              | 2         |                  |               |  |  |  |  |  |  |
| 30.  | SPR                | 1              | 1         |                  |               |  |  |  |  |  |  |
| 31.  | SPR-1              | 0              | 0         |                  |               |  |  |  |  |  |  |
| 32.  | NMCG               | 1 _            | 1         |                  |               |  |  |  |  |  |  |
| 33.  | CAD                | 0              | 0         |                  |               |  |  |  |  |  |  |
| Tota | 1                  | 31+3           | 35+1**    |                  |               |  |  |  |  |  |  |
|      | <u> </u>           | (Unallocated)* |           |                  |               |  |  |  |  |  |  |

<sup>#</sup> Post not created

year i

<sup>\*</sup>DoPT had allocated 10 more posts of Section Officers to this Department (In addition to earlier sanctioned strength). Out of which 3 posts have been given to CWC, 4 have been adjusted in Deptt.(Sectt) in the above list and allocation of 3 posts are yet to be decided.

<sup>\*\*</sup>Posted in the O/o Hon'ble Minister(Jal Shakti) on informal basis.