# F. No. A. 33025/7/2018-Admn. Government of India Ministry of Water Resources RD & GR

Shram Shakti Bhawan, Rafi Marg New Delhi, dated 13<sup>th</sup> December, 2018

### TRAINING CIRCULAR

The following training program is being conducted during 8th -10th January, 2019 at NERIWALM, Tejpur,

:-

SI.No.	Name of the Programme	Date of Training/ Workshop & Venue	Eligibility Criteria	Last date of receipt of nominations in Admn Section
1	"Over-view of Water Sectors "	8 <sup>th</sup> -10 <sup>th</sup> January, 2018	SSA, ASO, SO, US, Deputy Secretaries, and equivalent officers	20.12.2018

2. linterested and eligible officers may send their nominations in the proforma provided overleaf through proper channel so as to reach Administration Section latest by date as mentioned above.

3. All officers are advised to carefully check their availability and other commitments before applying for a particular training.

Ullend 13/12/18

(À.K. Kaushik) Under Secretary to the Govt. of India Tel.No. 23738126 Email: <u>usadmn-mowr@nic.in</u>

Copy to:

- 1. All Wing Heads/All Divisional Heads in the Ministry of Water Resources, RD &GR.
- 2. Shri Vivek For uploading on intranet.

# Proforma for Training Nomination

To,

Under Secretary (Admn) MoWR, RD & GR Shram Shakti Bhawan New Delhi.

#### Subject -Nomination for Training Program.

Sir,

I wish to apply for the Training Program the details for which are given below:-

## Training Program Details

Training Circular Number (File No.)-	
Date of Training Circular-	
Training Topic -	
Conducting Institute and Venue-	
Duration of Training -	
Last Training Program Attended by me - (Mention Training Topic & Duration)	
Recommendation	of Reporting Authority
Name and Designation of Reporting officer -	
Recommendation (Signature) of Reporting or	fficer
It is requested that I may be considered and	nominated for the above Training Program.
	Yours faithfully,
Name -	
Designation/Pos	ting
Mobile Number -	
E-Mail-id	

(Mobile number and Email id required by Training institute for coordination with participants)