

No. A. 29018/4/2017-Admn.  
Government of India  
Ministry of Water Resources, RD & GR  
\*\*\*\*

Shram Shakti Bhavan, Rafi Marg,  
New Delhi, the 12<sup>th</sup> July, 2018


**OFFICE ORDER NO. 500/2018**

The following officers in the grade of Assistant Section Officers (adhoc) in the Ministry of Water Resources, RD & GR (Sectt.) are granted annual increment with effect from the date as mentioned against each:

S.No.	Name S/Shri/Smt.	Level in the Pay Matrix	Pay as on 30.6.2018 in the corresponding Level in the Pay Matrix	Date of increment	Pay after grant of annual increment w.e.f. 1.7.2018 in the corresponding Level in the Pay Matrix
(1)	(2)	(3)	(4)	(5)	(6)
1	Chitra Ravikumar	7	Rs. 49000/-	1.7.2018	Rs.50500/-
2	P.K. Mishra	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
3	Md. Sarwar Alam	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
4	Sushil Kumar	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
5	Suraj Kumar	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
6	Sandeep Kaviraj	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
7	Chatur Bhuj	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
8	Sanjit Kumar Jha*	7	Rs. 47600/-	1.7.2018 (effective from 7.7.2018)	Rs. 49000/-
9	Surender Kumar	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
10	M.V.N. Lakshmi	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
11	M. Korangshing	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
12	Siddhartha Sarkar	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
13	Kailash Singh	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
14	Mukesh Kumar	7	Rs. 47600/-	1.7.2018	Rs. 49000/-
15	Raj Kr. Mishra	7	Rs. 44900/-	1.7.2018	Rs. 46200/-
16	Manoj Aswal	7	Rs. 44900/-	1.7.2018	Rs. 46200/-

**\* on leave w.e.f.2.7.2018-6.7.2018**

2. It is certified that the above officers have rendered more than 6 months service in their respective grades during the period 1.7.2017 to 30.6.2018.
3. Their Service Books will be sent separately for service verification.

  
(Santanu Rakshit)  
Section Officer (Admn.)  
TEL. NO. 23710333

Copy to:

1. Section Officer, Cash Section, Ministry of Water Resources, RD & GR. (2 copies).
2. NIC Cell for uploading the above annual increment order on the intranet of this Ministry.